

A close-up photograph of a judge's hands in a courtroom. The judge is wearing a dark suit and a watch. One hand holds a gavel, and the other holds a pen. The background is a blurred courtroom setting with wood paneling. A semi-transparent brown oval is overlaid on the right side of the image, containing the text.

**Only God Can  
Judge Me Bible  
Verse**

# God Can

**AW Chickering**



## **God Can't:**

*God Can't* Thomas Jay Oord, 2019-01-05 Hurting people ask heart felt questions about God and suffering Some answers they receive appeal to mystery God's ways are not our ways Some answers say God allows evil for a greater purpose Some say evil is God's punishment The usual answers fail They don't support the truth that God loves everyone all the time God Can't gives a believable answer to why a good and powerful God doesn't prevent evil Author Thomas Jay Oord says God's love is inherently uncontrolling God loves everyone and everything so God can't control anyone or anything This means God cannot prevent evil singlehandedly God can't stop evildoers whether human animal organism or inanimate objects and forces In *God Can't* Oord gives a plausible reason why some are healed but many others are not God always works to heal everyone but sometimes our bodies organisms or other creatures do not cooperate with God's healing work Or the conditions of creation are not right for the healing God wants to do Some people think God causes or allows suffering to teach us lessons or build our character God Can't disagrees Oord says God squeezes good from the evil God didn't want in the first place God uses pain and suffering without willing or even allowing it Most people think God can overcome evil singlehandedly In *God Can't* Oord says God needs cooperation for love to reign now and later This leads to a better view of the afterlife called relentless love It rejects traditional ideas of heaven hell and annihilation Relentless love holds to the possibility all creatures and all creation will respond to God's love God Can't is written in understandable language As a world renown theologian Thomas Jay Oord brings credibility to the book's radical ideas He explains these ideas through true stories illustrations and scripture God Can't is for those who want answers to tragedy abuse and other evils that make sense What They're Saying If conventional notions of God make less and less sense to you you'll find Thomas Jay Oord's new book a breath of fresh air Simply put *God Can't* presents an understanding of God that thoughtful ethical people can believe in Brian D McLaren author of *The Great Spiritual Migration* I did not want this book to end I wish Dr Oord had written it 100 years ago or 1000 years ago To find your understanding of life and your love for God renewed read this book Dr Karen Strand Winslow Ph D Biblical and Jewish Studies Professor of Bible Azusa Pacific University As a clinical psychologist working with people in trauma I owe Thomas Jay Oord an enormous debt of gratitude for recasting the so called problem of evil in terms that are conceptually satisfying theologically consistent and pastorally liberating Dr Roger Bretherton Principal Lecturer at the University of Lincoln UK Chair of the British Association of Christians in Psychology Victims of trauma sometimes hear theological responses that imply their suffering is somehow God's will A more careful theological reflection on the nature of the power of a God who is love can help Oord gives us a clear and compelling alternative in this profoundly insightful and admirably concrete and accessible book Dr Anna Case Winters Professor of Theology at McCormick Theological Seminary I know of no book that speaks to suffering with the depth of theological sophistication and psychological sensitivity as *God Can't* This book is a rare combination of depth and accessibility truly written for the wounded I recommend it to my students parishioners

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