

Es la una...	Son las siete...
Son las dos...	Son las ocho...
Son las tres...	Son las nueve...
Son las cuatro...	Son las diez...
Son las cinco...	Son las once...
Son las seis...	Son las doce...

# LA HORA

¿Qué hora es?



2:00 - Son las dos **en punto**.  
 2:05 - Son las dos **y cinco**.  
 2:10 - Son las dos **y diez**.  
 2:15 - Son las dos **y cuarto**.  
 2:20 - Son las dos **y veinte**.  
 2:25 - Son las dos **y veinticinco**.

2:30 - Son las dos **y media**.  
 2:35 - Son las tres **menos veinticinco**.  
 2:40 - Son las tres **menos veinte**.  
 2:45 - Son las tres **menos cuarto**.  
 2:50 - Son las tres **menos diez**.  
 2:55 - Son las tres **menos cinco**.

Para las 12:00 se puede decir:

- Las doce en punto.
- El mediodía (= 12 del día)
- La medianoche (= 12 de la noche)

Otras expresiones:

- ... de la mañana (hasta el mediodía)
- ... de la tarde (desde el mediodía hasta la noche)
- ... de la noche (cuando está oscuro)

# Es Hora Is It Time

**VM Jensen**



**Es Hora Is It Time:**

## Reviewing **Es Hora Is It Time**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Es Hora Is It Time**," an enthralling opus penned by a very acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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