



EP. 5

# SPEAK ON IT

# Fuller Speak

**Jianjun Gao**



## **Fuller Speak:**

*Fuller Speak* Rebecca Dalvesco, 2002 During the 1930s the American designer Richard Buckminster Fuller 1895 1983 created three prototypes of a streamline vehicle design known as the Dymaxion These vehicle designs function as readable texts comprised of signs that can be interpreted In order to gain an understanding of how these vehicle designs act as cultural signs that convey meaning we must also examine Fuller s writings from the same period His writings have always seemed idiosyncratic somewhat hermetic and unnecessarily complex The semiotic theory created by the American pragmatist philosopher Charles Sanders Peirce holds the potential of arriving at a new understanding of this Fuller speak She teaches at Arizona State University *The Fuller Bristler*, 1926 Counterculture Green Andrew G. Kirk, 2007-11-19 For those who eagerly awaited its periodic appearance it was more than a publication it was a way of life The Whole Earth Catalog billed itself as Access to Tools and it grew from a Bay Area blip to a national phenomenon catering to hippies do it yourselfers and anyone interested in self sufficiency independent of mainstream America In recovering the history of the Catalog s unique brand of environmentalism Andrew Kirk recounts how San Francisco s Stewart Brand and his counterculture cohorts in the Point Foundation promoted a philosophy of pragmatic environmentalism that celebrated technological achievement human ingenuity and sustainable living By piecing together the social cultural material environmental and technological history of that philosophy s incarnation in the Catalog Kirk reveals the driving forces behind it tells the story of the appropriate technology movement it espoused and assesses its fate This book takes a fresh look at the many individuals and organizations who worked in the 1950s 1960s and 1970s to construct this philosophy of pragmatic environmentalism At a time when many of these ideas were seen as heretical to a predominantly wilderness based movement Whole Earth became a critical forum for environmental alternatives and a model for how complicated ecological ideas could be presented in a hopeful and even humorous way It also enabled later environmental advocates like Al Gore to explain our current inconvenient truth and the actions of Brand s Point Foundation demonstrated that the epistemology of Whole Earth could be put into action in meaningful ways that might foster an environmental optimism distinctly different from the jeremiads that became the stock in trade of American environmentalism Kirk shows us that Whole Earth was more than a mere counterculture fad In an era of political protest it suggested that staying home and modifying your toilet or installing a solar collector could make a more significant contribution than taking to the streets to shout down establishment misdeeds Given its visible legacy in the current views of Al Gore and others the subtle environmental heresies of Whole Earth continue to resonate today which makes Kirk s lucid and lively tale an extremely timely one as well The Awesome Power of the Tongue Dr. Charles Fuller, 2012-10-19 It almost takes your breath away when you realize the tremendous power of the tongue It can do things that are dastardly destructive degrading and distressing The tongue can lie It can accuse It can exaggerate It can curse It can deprave It can slander It can gossip Its the match that lights the fire But when the tongue is under Christs control it is

mindboggling what it can do to the contrary It can encourage It can tell the truth It can bless It can speak love It can bring hope And the highest most noble thing the tongue can do it can praise Almighty God and proclaim redemption in Jesus Christ This little body part that has the power to be so destructive when out of control when under control has the power and the privilege of praising adoring exalting and making known the living God **Lippincott's Monthly Magazine** ,1875

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