

Edmund Husserl

Formale und
transzendente
Logik

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Formale Und Transzendente Logik

Edmund Husserl



Formale Und Transzendente Logik:

Formale und transzendente Logik Edmund Husserl, 1929 *Formale und transzendente Logik* Edmund Husserl, 1977 **Formale & Transzendente Logik - English** Edmund Husserl, 1969 **Formale und transzendente Logik** Edmund Husserl, 1929 Sonderdruck aus Jahrbuch für Philosophie und phänomenologische Forschung Bd X *Formale und transzendente Logik* 03 A82, 1977 **Formale und Transzendente Logik** Edmund Husserl, 1977 **Formale und transzendente Logik** Edmund Husserl, 1992 *Formale und Transzendente Logik. Vol. 1* Edmund Husserl, 1977

Formale und transzendente Logik: Versuch einer Kritik der logischen Vernunft, Text nach Husserliana 17 Edmund Husserl, 1992 [Formale und transzendente Logik II](#) Edmund Husserl, 1977 *The Possibility of Transcendental Philosophy* J.N. Mohanty, 1985-07-31 These essays span a period of fourteen years The earliest was written in 1960 the latest in 1983 They all represent various attempts to understand the motives and the central concepts of Husserl's transcendental phenomenology and to locate the latter in the background of other varieties of transcendental philosophy Implicitly they also contain a defense of transcendental philosophy and make attempts to respond to the more familiar criticisms against it It is hoped that they will contribute to a better understanding not only of Husserl's transcendental phenomenology but also of transcendental philosophy in general The ordering of the essays is not chronological They are rather divided thematically into three groups The first group of six essays is concerned with relating Husserlian phenomenology to more contemporary analytic concerns in fact the opening essay on Husserl and Frege establishes a certain continuity of concern with my last published book with that title Of these Essay 2 was written for an American Philosophical Association Eastern Division symposium in which the other symposiast was John Searle The discussion in that symposium concentrated chiefly on the relation between intentionality and causality which led me to write Essay 6 later read as the Gurwitsch Memorial Lecture at the Society for Phenomenology and Existential Philosophy meetings in 1982 at Penn State **Formale und transzendente Logik** Edmund Husserl, 1992 **Gesammelte Schriften : Bd. 7: Formale und transzendente Logik : Versuch einer Kritik der logischen Vernunft** Edmund Husserl, *Formale und transzendente Logik* [, franz.] Edmund Husserl, 1957 **Formale und transzendente Logik** [, franz.] Edmund Husserl, 1957 *Husserliana: Formale und transzendente Logik* Edmund Husserl, 1950 **Husserliana: Formale und transzendente Logik** Edmund Husserl, 1974 [Husserliana: Formale und transzendente Logik](#) Edmund Husserl, 1974 **The Felt Meanings of the World** Quentin Smith, 1986 In a critical dialogue with the metaphysical tradition from Plato to Hegel to contemporary schools of thought the author convincingly argues that traditional rationalist metaphysics has failed to accomplish its goal of demonstrating the existence of a divine cause and moral purpose of the world To replace the defective rationalist metaphysics the author builds a new metaphysics on the idea that moods and affects make manifest the world's felt meanings he argues that each feature of the world is a felt meaning in the sense that each feature is a source of a feeling response if

and when it appears The author asserts that we must synthesize our two ways of knowing poetic evocations and exact analyses in order to decide which mood or affect is the appropriate appreciation of any given feature of the world Smith gives evocative and exact explications of such features as the world's temporality appearance and mind independency as these features appear in the appropriate recitations

Husserliana: Formale und transzendente Logik: Versuch einer Kritik der logischen Vernunft, hrsg. von P. Janssen Edmund Husserl, 1950

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