

Meaning of

Feel



be aware of (a person or object) through touching or being touched.

Forms of

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Feel

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Felt

V₃

Felt

V-es

Feels

V-ing

Feeling

Form Feeling

Yan Bai



Form Feeling:

The Feeling of the Form Joseph R. Metz, 2025-11-15 The Feeling of the Form explores the concept of Einfuehlung the projection of human feelings and life into inanimate forms developed by German aesthetic theorists in the late nineteenth century The word would be translated into English as empathy and migrate in meaning from the aesthetic to the interpersonal sphere Combining close analysis and cultural para history The Feeling of the Form reads literary texts by Georg Buechner Adalbert Stifter and Rainer Maria Rilke alongside philosophical texts by Robert Vischer Vernon Lee and Theodor Lipps to uncover the often uncanny intersections of aesthetic and interpersonal empathy Traveling both backward and forward in time from the 1873 invention of Einfuehlung Joseph R Metz traces the diverse and multidirectional exchanges among subjects and objects feelings and forms and selves and others that together yield an expanded understanding of Einfuehlung empathy and the connections between them In its surprising juxtapositions The Feeling of the Form also shows how nineteenth and early twentieth century texts prefigure a wide array of later thought including affect theory other minds artificial intelligence object oriented ontology and cinema and video game aesthetics

On Form ,2008-09-18 What is form Why does form matter In this imaginative and ambitious study Angela Leighton assesses not only the legacy of Victorian aestheticism and its richly resourceful keyword form but also the very nature of the literary She shows how writers for two centuries and more have returned to the idea of form as something which contains the secret of art itself She tracks the development of the word from the Romantics to contemporary poets and offers close readings of among others Tennyson Pater Woolf Yeats Stevens and Plath to show how form has provided the single most important way of accounting for the movements of literary language itself She investigates for instance the old debate of form and content of form as music or sound shape as the ghostly dynamic and dynamics of a text as well as its long association with the aestheticist principle of being for nothing In a wide ranging and inventive argument she suggests that form is the key to the pleasure of the literary text and that that pleasure is part of what literary criticism itself needs to answer and convey

The Connected Discourses of the Buddha ,2005-06-10 This volume offers a complete translation of the Samyutta Nikaya The Connected Discourses of the Buddha the third of the four great collections in the Sutta Pitaka of the Pali Canon The Samyutta Nikaya consists of fifty six chapters each governed by a unifying theme that binds together the Buddha s suttas or discourses The chapters are organized into five major parts The first The Book with Verses is a compilation of suttas composed largely in verse This book ranks as one of the most inspiring compilations in the Buddhist canon showing the Buddha in his full grandeur as the peerless teacher of gods and humans The other four books deal in depth with the philosophical principles and meditative structures of early Buddhism They combine into orderly chapters all the important short discourses of the Buddha on such major topics as dependent origination the five aggregates the six sense bases the seven factors of enlightenment the Noble Eightfold Path and the Four Noble Truths Among the four large Nikayas belonging to the Pali Canon the Samyutta Nikaya

serves as the repository for the many shorter suttas of the Buddha where he discloses his radical insights into the nature of reality and his unique path to spiritual emancipation This collection it seems was directed mainly at those disciples who were capable of grasping the deepest dimensions of wisdom and of clarifying them for others and also provided guidance to meditators intent on consummating their efforts with the direct realization of the ultimate truth The present work begins with an insightful general introduction to the Samyutta Nikaya as a whole Each of the five parts is also provided with its own introduction intended to guide the reader through this vast ocean like collection of suttas To further assist the reader the translator has provided an extensive body of notes clarifying various problems concerning both the language and the mean

The Large Sutra on Perfect Wisdom Edward Conze, 1975 Some 2000 years ago Buddhism experienced a major reformation through a movement called the Mahayana or Great Vehicle which dominated religious thought in much of Asia for many centuries and still exerts considerable influence The basic Mahayana texts sermons ascribed to the Buddha and called sutras in Sanskrit discussed the perfect wisdom The Large Sutra on Perfect Wisdom took shape between 50 and 2000 A D in southern India during one of the most momentous outbursts of religious creativity in human history **Relative Truth, Ultimate Truth** Tashi Tsering, 2008-10-10 Relative Truth Ultimate Truth is a clear and remarkably practical presentation of a core Buddhist teaching on the nature of reality Geshe Tashi Tsering provides readers with an excellent opportunity to enhance not only their knowledge of Buddhism but also a powerful means to profoundly enhance their view of the world The Buddhist teaching of the two truths is the gateway to understanding the often misunderstood philosophy of emptiness This volume is an excellent source of support for anyone interested in cultivating a more holistic and transformative understanding of the world around them and ultimately of their own consciousness Practicing Core Reflection Frits G. Evelein, Fred A. J. Korthagen, 2014-10-03 Practicing Core Reflection features 78 concrete educational activities and exercises based on research These can be used individually and in groups to support teaching and learning from within Core Reflection is an approach focused on people's personal strengths and on using practical strategies to overcome obstacles to the enactment of these strengths This approach has been used in many contexts all over the world and has shown great promise in helping to re chart the course for education and to re think its purpose in global and democratic societies Additional tools Cards Figures Tables Forms in a printable PDF format are provided on this website under the eResources tab Building on the theoretical foundations established in Korthagen Kim and Green's Teaching and Learning from Within A Core Reflection Approach to Quality and Inspiration in Education this companion volume can be used together with it or on its own to engage educators in exploring what it means to bring out the best in oneself in students in colleagues and others a critically significant project if education is to realize new levels of possibility and potential Collected Wheel Publications Volume V Various, Bhikkhu Khantipalo, Bhikkhu Sangharakshita, Sister Vajira, Francis Story, Edward Conze, C. B. Dharmasena, Nyanaponika Thera, 2008-12-01 This book contains the first fifteen numbers of the renowned Wheel Publication

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