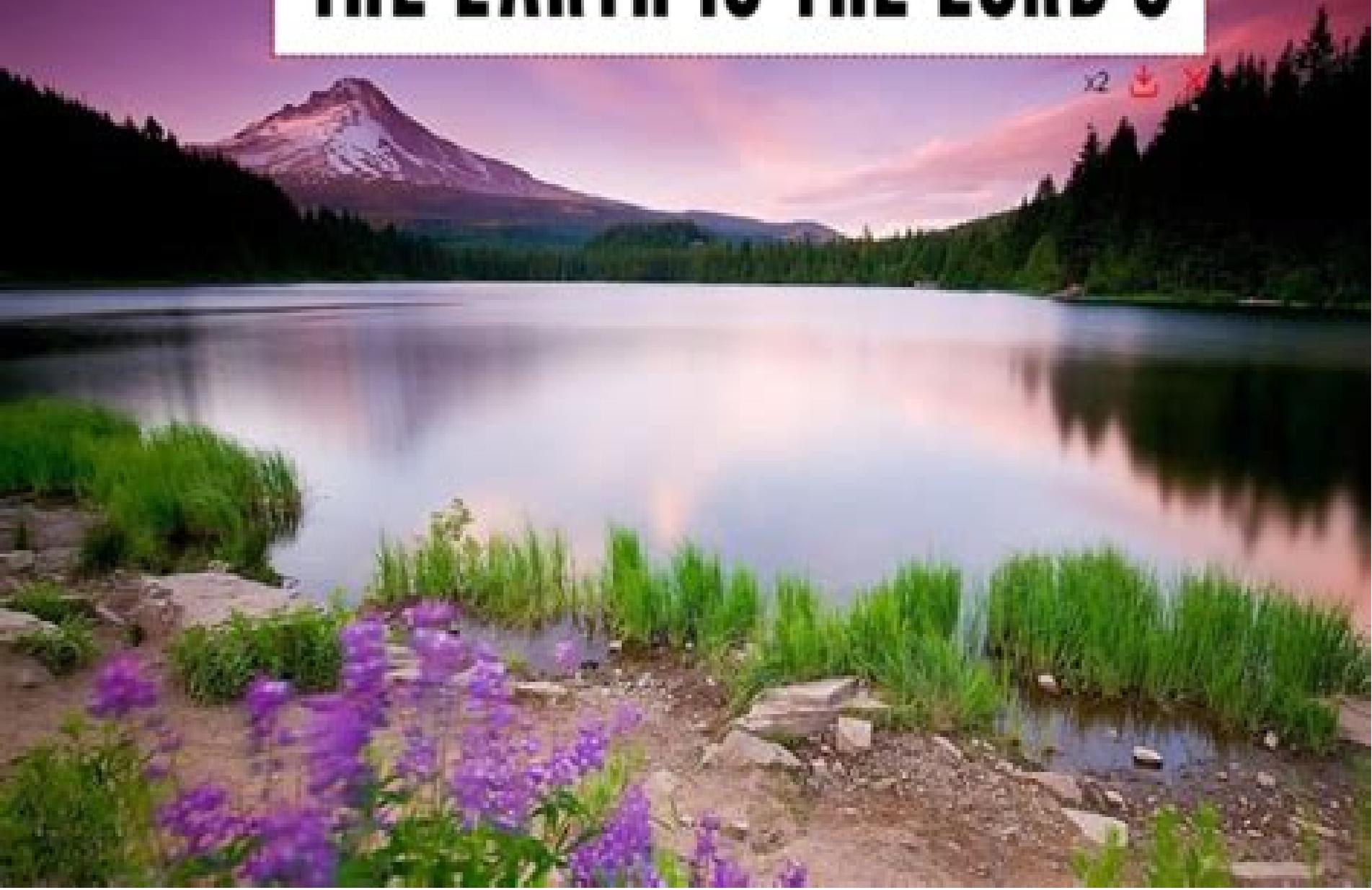


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Wolfe,2021-02-24 This debut book boldly seeks to argue competitively in the same intellectual field as famous atheists such as RICHARD DAWKINS CHRISTOPHER HITCHENS and BERTRAND RUSSELL and to do so in the spirit and style of such famous Christian apologists as C S Lewis and RAVI ZACHARIAS drawing heavily on basic science history physics psychology paleontology anthropology archeology neurology child development and even science fiction It describes the evolution of the human brain in ancient hominids allowing humans to eventually conceive a non physical realm the spirit world and as the mind evolved intellectually from primitive animism to Christology God revealed himself gradually as the developing hominid brain became able to comprehend new ideas For Believers the author presents a new intellectually satisfying way to understand and defend the Bible For both Skeptics and Believers a worldview is offered that is spiritually meaningful and scientifically sound

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The American College ,1910 **The Methodist Evangel** Oscar Elmo Goddard,1928 *An Anthology of Philosophy in Persia, Vol. 5* S. H. Nasr,Mehdi Aminrazavi,2014-11-17 Persia is home to one of the few civilizations in the world that has had a continuous tradition of philosophical thought lasting more than two and a half millennia From the time Zoroaster brought the Gathas the sacred scripture of Zoroastrianism until today it has had a philosophical tradition comprising diverse schools and various languages including Avestan and Pahlavi as well as Arabic and Persian The West has seen surveys of Persian art and anthologies of Persian literature but this work is the first to present a millennial tradition of philosophy in Persia in the form of translated selections and introductory sections for each period and figure Existing translations have been used where possible but most of the selections have been newly translated for this work which with the help of the explanatory introductions makes possible an intellectual journey into a philosophical continent much of which has been uncharted for Westerners until now The fifth and final volume of An Anthology of Philosophy in Persia deals with some seven centuries of Islamic thought stretching from the era following the Mongol invasion to the end of the Qajar period Organized around the cities which became the main centres of philosophical activity during this long period the volume is divided into three parts The School of Shiraz whose importance not only for Persia but also for Ottoman Turkey and Muslim India is only now being recognized The School of Isfahan which marks the integration of some eight centuries of Islamic thought and culminates with

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