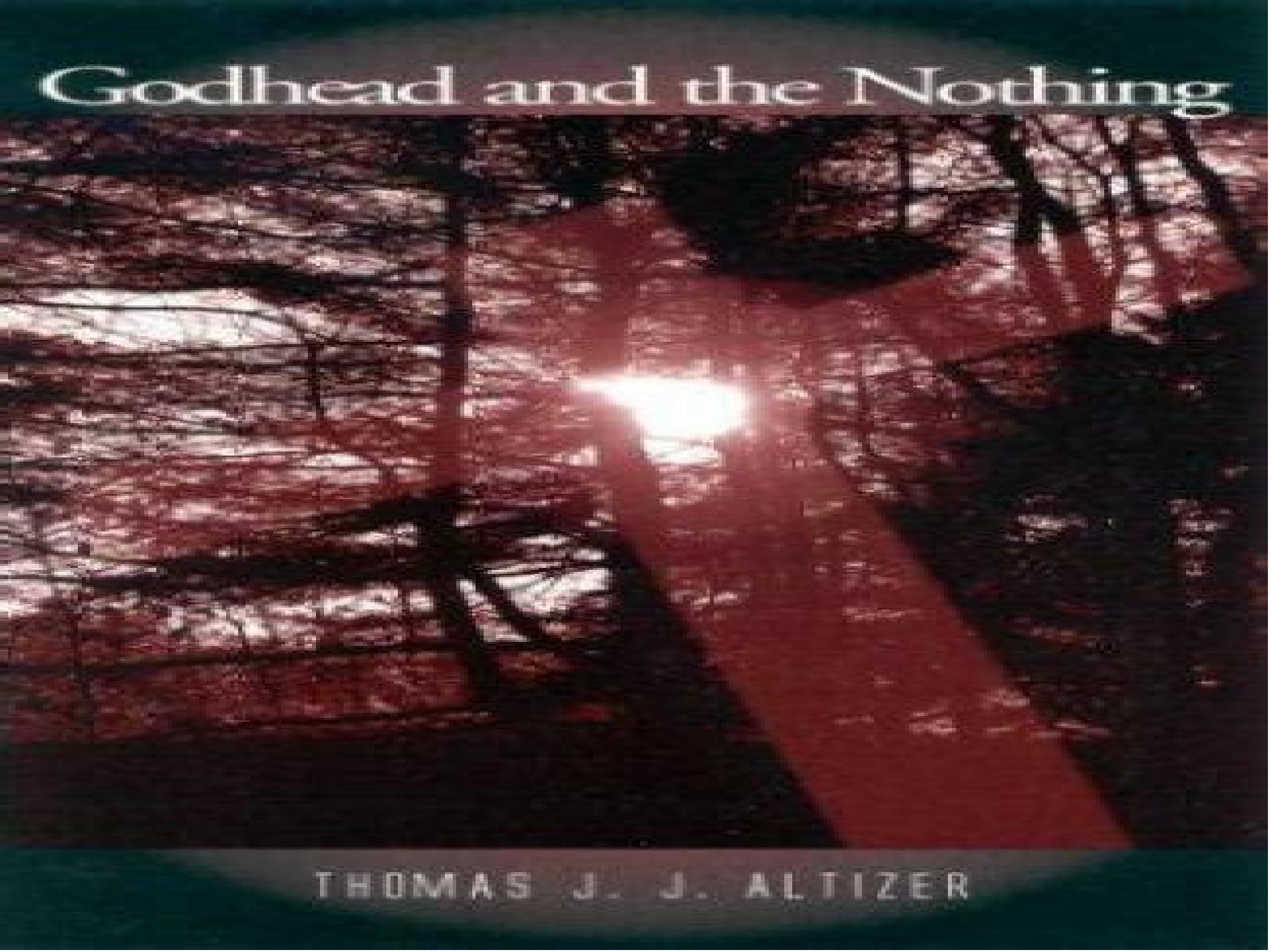


# Godhead and the Nothing

A photograph of a path in a forest at sunset or sunrise. The path is a reddish-brown color and leads towards a bright light source in the distance, creating a lens flare effect. The trees are dark and silhouetted against the light. The overall mood is contemplative and serene.

THOMAS J. J. ALTIZER

# Godhead And The Nothing

**Martin Luther**



## **Godhead And The Nothing:**

Godhead and the Nothing Thomas J. J. Altizer, 2012-02-01 Eminent theologian Thomas J J Altizer breaks new ground by exploring the ultimate transfiguration of the Godhead as a question of the Nihil or nothingness and God The Nihil is essential to the full actualization of the Godhead in that it fully occurs in both a primordial and an apocalyptic sacrifice of the Godhead Virtually unexplored by philosophical and theological thinking the Nihil is luminously enacted in the deepest expressions of the imagination and most clearly and decisively so in the Christian epic tradition Altizer looks at the works of philosophers and theologians such as Spinoza Barth Hegel Nietzsche and epic writers such as Dante Milton and Blake to ultimately posit a God that is necessarily a dichotomous God

Starry Speculative Corpse Eugene Thacker, 2015-04-24 Could it be that the more we know about the world the less we understand it Could it be that while everything has been explained nothing has meaning Extending the ideas presented in his book *In The Dust of This Planet* Eugene Thacker explores these and other issues in *Starry Speculative Corpse* But instead of using philosophy to define or to explain the horror genre Thacker reads works of philosophy as if they were horror stories themselves revealing a rift between human beings and the unhuman world of which they are part Along the way we see philosophers grappling with demons struggling with doubt and wrestling with an indifferent cosmos At the center of it all is the philosophical drama of the human being confronting its own limits Not a philosophy of horror but a horror of philosophy Thought that stumbles over itself as if at the edge of an abyss *Starry Speculative Corpse* is the second volume of the *Horror of Philosophy* trilogy together with the first volume *In The Dust of This Planet* and the third volume *Tentacles Longer Than Night*

**Autobiography of Charles H. Spurgeon: 1854-1860** Charles Haddon Spurgeon, 1899

The True Doctrine of the Eucharist Thomas Stuart Lyle Vogan, 1871

Horror of Philosophy Eugene Thacker, 2025-10-14 Eugene Thacker's three cult classic volumes of supernatural horror come together in this new Zer0 Books omnibus revised with updated material offering an essential resource for thinking about the unthinkable world Zer0 Books presents a new omnibus edition of a cult classic all three volumes of Eugene Thacker's *Horror of Philosophy* trilogy revised and expanded by the author Across the three volumes of the series Thacker adopts a unique approach reading works of horror as if they were philosophy and works of philosophy as if they were horror leading to far reaching questions Could it be that the more we know about the world the less we understand it Could it be that while everything has been explained nothing has meaning At the center of Thacker's project is the idea of the world without us an increasingly unthinkable world of planetary disasters emerging pandemics and the looming threat of extinction To confront this idea is to confront the limit of our ability to understand the world in which we live not a philosophy of horror but a horror of philosophy

*Psychological Types* Carl Gustav Jung, 1923

**The Church Teacher's Manual of Christian Instruction** Michael Ferree Sadler, 1882

**Apophysis and Envisioning the Invisible** Elliot R. Wolfson, 2026-01-12 In this monograph two of the most complicated theoretical topics confronting the scholar of mysticism apophysis and infinity are

tackled Writing about apophysis presents a unique dilemma as the term itself connotes the inability of language to name the namelessness of ultimate reality Yet the apophatic is a gesture of speaking not which entails saying the unsayable as opposed to not speaking which is the reticence appropriate to silence The exploration of infinity presents an equally daunting demand as the intellect embarking on this path is summoned to circumscribe the uncircumscribable Just as communicating the incommunicable is an endless enterprise of speaking the unspeakable so mapping infinity is an unremitting pursuit of delimiting the limitless The two subjects thus intersect at the vanishing point where the human mind reaches its limit by confronting the limitlessness that can be described only as indescribable

**The Church Teacher's Manual of Christian Instruction. Being the Church Catechism expanded and explained, etc** Michael Ferree Sadler,1872

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*Discussion on atheism. Report of a public discussion between B. Grant and C. Bradlaugh, on the question, 1875 'Is atheism or is Christianity the true secular gospel, as tending to the improvement and happiness of mankind in this life by human efforts and material means.'* Brewin Grant,1890

*A History of Philosophy: History of ancient and medieval philosophy* Friedrich Ueberweg,1875

**Martin Luther's Basic Theological Writings** Martin Luther,2012

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