

Gorilla

Story 1, Tracks 1-4

Review Key Words

monsters	large, dangerous animals or things
shy	feeling afraid around others; bashful
mean	not nice; cruel
ground	to hit hard

Write a Prediction



Read the Story

1 Gorilla! The very word terrifies
2 people. They think gorillas are
3 monsters who would like to tear
4 them limb from limb. And, to be
5 sure, gorillas look frightening. Their
6 faces look mean, and they are big
7 and strong. But the truth is, gorillas
8 are very shy. They don't want to eat
9 people. They eat only grass and
10 leaves. When they pound their
11 chests, it is only to frighten an
12 enemy. If that doesn't work, the
13 gorilla will just run away.

14 The most famous gorilla was
15 Gargantua the Great. He was in the

16 circus. Circus posters called him
17 "The World's Most Terrifying Living
18 Creature." They showed pictures of
19 him looking terrible. Before he was
20 in the circus, Gargantua belonged to
21 a woman in New York. She called
22 him from a baby. And she thought
23 he was very sweet. One night it was
24 turning out. Gargantua was afraid.
25 So he broke out of his cage and
26 crawled like a frightened child into
27 her bed with the woman! That was when
28 she decided to give him to the circus.

Read Naturally Funemics Display 68953

Michael Brown



Read Naturally Funemics Display 68953:

Unveiling the Magic of Words: A Overview of "**Read Naturally Funemics Display 68953**"

In a world defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is really awe-inspiring. Enter the realm of "**Read Naturally Funemics Display 68953**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve to the book is central themes, examine its distinctive writing style, and assess its profound impact on the souls of its readers.

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