



# Ethics Without Principles

JONATHAN DANCY

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# Ethics Without Principles

**Rosina Ehmman**



## **Ethics Without Principles:**

**Ethics Without Principles** Jonathan Dancy, 2006 Jonathan Dancy presents a long awaited exposition and defence of particularism in ethics a view with which he has been associated for twenty years He argues that the traditional link between morality and principles or between being moral and having principles is little more than a mistake The possibility of moral thought and judgement does not in any way depend on an adequate supply of principles Dancy grounds this claim on a form of reasons holism holding that what is a reason in one case need not be any reason in another and maintaining that moral reasons are no different in this respect from others He puts forward a distinctive form of value holism to go with the holism of reasons and he gives a detailed discussion much needed of the currently popular topic of contributory reasons Opposing positions of all sorts are summarized and criticized *Ethics Without Principles* Jonathan Dancy, 2004 Jonathan Dancy presents an exposition and defence of particularism in ethics a theory which he has developed and championed in recent years He argues that the traditional link between morality and principles or between being moral and having principles is little more than a mistake *Ethics without Principles* Roy H. May, 2015-10-21 Ethics in the West too often equates morality with universal moral principles thus imposing lifestyles and moral criteria that do not respect differences and local histories Even Christianity proposes ethics that is based on eternal absolute and universal truths or principles independent of sociocultural and historical contexts The problem is that these universal moral laws become a means of social control to exclude those who are different non Christian religions nonwhite races non Western cultures and poor and marginalized social classes everywhere To these can be added minorities marginalized because of sexual orientation physical handicaps and women of all sectors and cultures Another kind of ethics is urgent For these reasons Christians in Latin America and other parts are seeking innovative ways of envisioning ethics from their marginalized and discriminated social locations in order to find another possible ethics an ethics that is not universal and not based on eternal truths or principles but rather is contextual and historical and that takes into account real life realities Only an ethics that does this will be liberative Important steps toward this other possible ethics have been taken by the theology of liberation by developing a contextual and intercultural morality *Ethics Without Principles* Jonathan Dancy, 2004-06-10 Jonathan Dancy presents a long awaited exposition and defence of particularism in ethics a view with which he has been associated for twenty years He argues that the traditional link between morality and principles or between being moral and having principles is little more than a mistake The possibility of moral thought and judgement does not in any way depend on an adequate supply of principles Dancy grounds this claim on a form of reasons holism holding that what is a reason in one case need not be any reason in another and maintaining that moral reasons are no different in this respect from others He puts forward a distinctive form of value holism to go with the holism of reasons and he gives a detailed discussion much

needed of the currently popular topic of contributory reasons Opposing positions of all sorts are summarized and criticized Ethics Without Principles is the definitive statement of particularist ethical theory and will be required reading for all those working on moral philosophy and ethical theory **Foundation for a Natural Morality** Edmund Wall,2018-10-15 Few philosophers attempt to establish that there is an evaluative and moral realm They make these major assumptions without argument This plays into the hands of moral nihilists and certain other moral skeptics A major obstacle that prevents philosophers from developing such arguments is the long standing view that one cannot derive an ought from an is that is one cannot begin with purely descriptive non evaluative propositions and deduce an evaluative or moral proposition In this book Edmund Wall develops arguments for evaluative and moral principles His deductive reasoning begins with certain purely descriptive and non evaluative propositions concerning human nature establishing a basic moral principle of human life and a basic moral principle of knowledge By providing such deductive arguments for basic moral principles Wall makes considerable progress in establishing a sure foundation for morality He further develops his case by responding to a plethora of anticipated objections against his two arguments and by delineating the advantages of his own moral approach over a number of influential moral theories and competing accounts of moral reasoning Moral Principles Maïke Albertzart,2014-10-23 The history of moral philosophy has been dominated by attempts to find and defend the correct moral principle or set of principles However over the last two decades the assumption that morality can and should be understood in terms of principles has come under attack from several quarters The most radical attack has come from so called moral particularists according to whom principles are at best useless and at worst a hindrance to successful moral reasoning and action Why should and how can morality be based on principles These are the leading questions of this book Moral Principles offers a historically informed in depth examination of the current particularist generalist debate and presents a novel account of the place of principles in our moral thought and action *A Treatise concerning the Principles of Human Knowledge ... With prolegomena, and with annotations, select, translated and original, by Charles P. Krauth* George Berkeley,1874 John Dewey's Ethics Gregory Fernando Pappas,2008 A thorough definitive account of Dewey s ethics **A Treatise Concerning the Principles of Human Knowledge** George Berkeley,1887 **Transactions** Medical Society of the State of North Carolina,1906 **International Journal of Ethics** ,2004 **Shades of Goodness** Rob Lawlor,2009-05-14 Shades of Goodness is aimed at readers interested in moral theories and particularly those wishing to construct or defend a moral theory **Harvard Law Review** ,1925 *The Medical Dial* ,1903 *The Continuance of Homoeopathy as a Distinctive School of Medicine...* J. H. Moore,1905 **The Unitarian** Jabez Thomas Sunderland,Brooke Herford,Frederick B. Mott,1890 **Proceedings of the Annual Session**[§ of the **National Fraternal Congress** National Fraternal Congress,1907 *The Humanist* ,1920 *Medical Record* George Frederick Shrady,Thomas Lathrop Stedman,1903 **Proceedings of the Annual Convention** National Association of State Universities and Land-Grant Colleges,1911

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