

El origen del fuego

Mito de la cultura guahibo (Colombia)

En un lugar llamado Awia, actualmente Santa Rita en el Vichada, Cuwai solía calentarse en su hamaca cerca del fuego. En aquel entonces, la gente no conocía el fuego y por eso asoleaban el pescado y la carne que comerían; pero la gente se cansó de esto. Sin embargo, Cuwai continuaba calentándose, aunque la gente no sabía qué era el fuego.

Un día, por fin, el perico cachete amarillo preguntó a su abuelo Cuwai:

— Abuelo, ¿qué es lo que tienes debajo de tu hamaca?

Cuwai le contestó:

— Nieto, es fuego.

— ¿Para qué sirve el fuego?

— Insistió el perico.

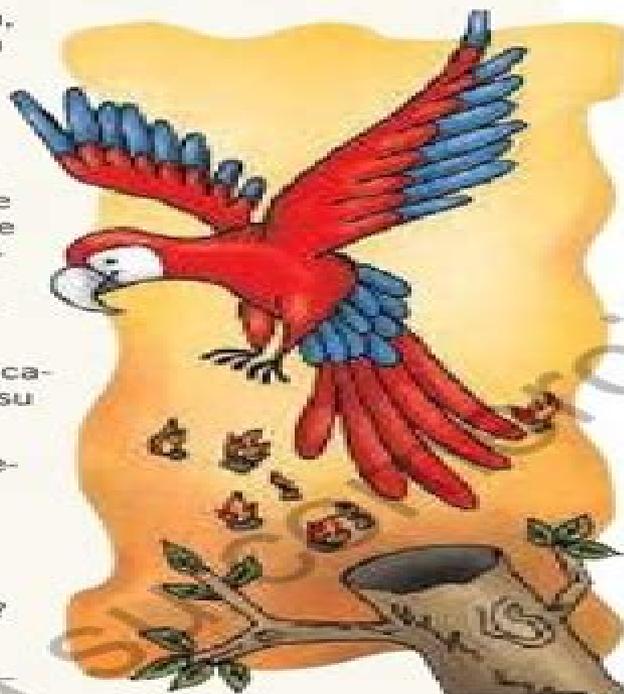
— Sirve para asar pescado contestó el viejo.

Pero Cuwai mezquinaba el fuego. Entonces el perico pensó: "Mi abuelo mezquina el fuego, pero yo se lo voy a quitar". Y así lo hizo.

Cuando el perico huyó con el fuego, Cuwai le siguió por detrás para matarlo, pero el perico se metió en un árbol ahuecado. Cuwai tumbó el árbol en el que se había metido el perico y, cuando este cayó al suelo, Cuwai empezó a abrirle huecos y es por eso que el árbol llamado "cabo de hacha" tiene la superficie del tronco ondulada.

Sin embargo, el perico salió huyendo por el extremo de una rama ahuecada y, a su paso, regaba partículas de carbón encendidas, y es por esto que el perico tiene el doblez del ala de color rojo encendido.

Después de todo esto, y una vez a salvo, el perico enseñó a la gente cómo utilizar el fuego.



Para saber más

El pueblo guahibo está compuesto por un gran número de grupos y subgrupos que habitan en la Orinoquía, una región geográfica de Colombia ubicada en la zona oriental de ese país, determinada por la cuenca del río Orinoco. Es una población de 20 000 habitantes, de los cuales cerca de 15 000 habitan en Colombia y 5 000 en Venezuela.



El Mito Del Romance

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