

# FORBIDDEN KNOWLEDGE™

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# Forbidden Knowledge 2

**Jean Calvin**



## **Forbidden Knowledge 2:**

**Doubling and Duplicating in the Book of Genesis** Elizabeth R. Hayes, Karolien Vermeulen, 2016-09-01 The style of the Hebrew Bible has long been of significant interest to scholars and exegetes alike Early Jewish and later Christian commentaries point out the importance of the exact wording in interpreting the text and many an article has been written on features such as repetition and inclusio With the rise of literary and narrative criticism in biblical studies these features have received even more attention The current book stands in the tradition of Robert Alter in that it focuses on how the text of Genesis is written and phrased More explicitly it is interested in why Genesis is formulated the way it is and how this affects the reader in his/her encounter with the text Doubling and Duplicating is not only concerned with a style as analysis frame for interpreters but also with its role as a guide for any audience and its gateway to the ancient mind set ideological ontological and so on All of the contributors to this collected volume focus on the form of the book of Genesis that is on its use of language and formulation Yet each author does this in his/her own way depending on the most fitting tool for the specific research question or based on the researcher's methodological background Thus the essays represent the various approaches in current literary and stylistic criticism as applied to the biblical corpus Furthermore the recurring duality of the features discussed in each of the contributions adds to the overall unity of the volume This recurrence suggests the presence of a stylistic feature in the book of Genesis the feature of doubling and duplicating that surpasses the other features of the individual units or stories This book offers insights about meaning making on both the micro and the macro text levels

**Evil Within and Without** Miryam T. Brand, 2013-05-15 Miryam T Brand explores how texts of the Second Temple period address the theological problem of the existence of sin and describe the source of human sin By surveying the relevant Apocrypha Pseudepigrapha and Dead Sea Scrolls as well as the works of Philo and where relevant Josephus the study determines the extent to which texts presentation of sin is influenced by genre and sectarian identification and identifies central worldviews regarding sin in the Second Temple period The analysis is divided into two parts the first explores texts that reflect a conviction that the source of sin is an innate human inclination and the second analyzes texts that depict sin as caused by demons The author demonstrates that the genre or purpose of a text is frequently a determining factor in its representation of sin particularly influencing the text's portrayal of sin as the result of human inclination versus demonic influence and sin as a free choice or as predetermined fact Second Temple authors and redactors chose representations of sin in accordance with their aims Thus prayers reflecting the experience of helplessness when encountering God present the desire to sin as impossible to overcome without divine assistance In contrast covenantal texts sectarian texts explaining the nature of the covenant emphasize freedom of choice and the human ability to turn away from the desire to sin Genre however is not the only determining factor regarding how sin is presented in these texts Approaches to sin in sectarian texts frequently built upon already accepted ideas reflected in nonsectarian literature adding aspects such as predestination the

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*Our Lord and his apostles* John Kitto, 1872 Objective History of ENGLISH LITERATURE Krishna Sharma, 2020-10-07  
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