



George Tabori

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George Tabori George Tabori, **Embodied Memory** Anat Feinberg, 1999 In *Embodied Memory* Anat Feinberg offers the first English language study of the controversial dramatist George Tabori A Jewish Hungarian playwright and novelist Tabori is a unique figure in postwar German theatre one of the few theatre people since Bertolt Brecht to embody the ideal union of playwright director theatre manager and actor Revered as a theatre guru Tabori s career first in the United States and later in Germany is fraught with controversy George Tabori : Macht kein Theater! George Tabori, 2001 *Open Wounds* Martin Kagel, David Z. Saltz, 2022-02-14 This volume collects original essays on Hungarian German playwright and screenwriter George Tabori 1914 2007 and his remarkable contributions to the stage Tabori a Jewish refugee and a truly transnational author was best known for his work in New York theater that irreverently explored the Jewish experience particularly the Holocaust Although his illustrious career spanned a century two continents several languages and a variety of literary genres Tabori s work has received scant attention in American letters in spite of its significance for U S theater and Holocaust studies Until Tabori most dramas about the Holocaust were either rooted in American domestic realism striving to create a strong empathetic connection between the audience and Holocaust victims or featured an unembellished documentary style Tabori staked out a third position beyond realism and documentation The volume brings together the voices of international scholars to provide a comprehensive introduction to Tabori s theater as well as in depth analyses of his work discussing all of his major plays Individual essays address Tabori s postdramatic theater in relation to sacrificial ritual performance studies and post humanist approaches to the contemporary stage as well as performance aspects of his productions questions of ethics and aesthetics raised by his theater and his plays relation to Holocaust representation in popular culture *Jews and Theater in an Intercultural Context* Edna Nahshon, 2012-04-03 A collection of essays by an international cadre of theater scholars which addresses Jewish theater practitioners playwrights critics financiers and audiences roles in the development of the European and American theater **Jews in German Literature since 1945**, 2021-11-15 This volume contains some 46 essays on various aspects of contemporary German Jewish literature The approaches are diverse reflecting the international origins of the contributors who are based in seventeen different countries Holocaust literature is just one theme in this context others are memory identity Christian Jewish relations anti Zionism la belle juive and more Prose poetry and drama are all represented and there is a major debate on the controversial attempt to stage Fassbinder s *Der Müll, die Stadt und der Tod* in 1985 The overall approach of the volume is an inclusive one In his introduction the editor calls for a reappraisal of the terms of German Jewish discourse away from the notion of Germans and Jews and towards the idea that both Jews and non Jews all of them Germans have contributed to the corpus of German Jewish literature **Holocaust Literature: Lerner to Zychlinsky, index** S. Lillian Kremer, 2003 Review This encyclopedia offers an authoritative and comprehensive survey of the important writers and works that form the literature about the Holocaust

and its consequences The collection is alphabetically arranged and consists of high quality biocritical essays on 309 writers who are first second and third generation survivors or important thinkers and spokespersons on the Holocaust An essential literary reference work this publication is an important addition to the genre and a solid value for public and academic libraries The Top 20 Reference Titles of the Year American Libraries May 2004 **Hunger on the Stage** Elisabeth Angel-Perez, Alexandra Poulain, 2009-10-02 In his short story The Hunger Artist Kafka imagined the theatrical career of a professional faster whose performance consists merely in displaying his own starving body before an avid audience Kafka thus paradoxically suggested that hunger mere emptiness working its way through declining bodies may be a privileged theatrical object Hunger often signals an anchorage in socio historical reality and invites extreme situations on stage articulating large scale cataclysms famines the devastation of war with personal tragedies hunger strikes anorexia etc in which characters experience the tenuousness of their own lives Whether in the comic or in the tragic mode staged hunger metaphorizes various kinds of starvation material greed spiritual emotional sexual starvation and even linguistic insufficiency This volume explores the aesthetic and ethical issues raised by hunger on the stage in the English speaking world It investigates the paradox of the hypervisibility of the thinning body and shows how throughout history hunger has given shape to innovative powerfully transgressive dramaturgies **Marking Evil** Amos Goldberg, Haim Hazan, 2015-05-01 Talking about the Holocaust has provided an international language for ethics victimization political claims and constructions of collective identity As part of a worldwide vocabulary that language helps set the tenor of the era of globalization This volume addresses manifestations of Holocaust engendered global discourse by critically examining their function and inherent dilemmas and the ways in which Holocaust related matters still instigate public debate and academic deliberation It contends that the contradiction between the totalizing logic of globalization and the assumed uniqueness of the Holocaust generates continued intellectual and practical discontent **British and Irish Dramatists Since World War II.** John Stanley Bull, 2001 Embraces the work of writers working in theatrical traditions ranging from the classic well made play to the most radical avant garde pieces This variety is indicative of the fact that this period is one of the most important in British drama comparable to the late Elizabethan Jacobean and post Restoration eras in terms of the quantity and quality of new work and surpassing both of them in the sheer variety of theatrical offerings **George Tabori** Gundula Ohngemach, 1989 *MLA International Bibliography of Books and Articles on the Modern Languages and Literatures*, 2008 Assaph, 1997 *Current Contents. Arts & Humanities* Institute for Scientific Information, 2001 **The National Union Catalog, Pre-1956 Imprints**, 1968 **Theodor Herzl** Mark H. Gelber, Vivian Liska, 2007 This book series initiated in 1992 has an interdisciplinary orientation it is published in English and German and comprises research monographs collections of essays and editions of source texts dealing with German Jewish literary and cultural history in particular from the period covering the 18th to 20th centuries The closer definition of the term German Jewish applied to literature and culture is an

integral part of its historical development. Primarily the decisive factor is that from the middle of the 18th century German gradually became the language of choice for Jews and Jewish authors started writing in German rather than Yiddish or Hebrew even when they were articulating Jewish themes. This process is directly connected to a historical change in mentality and social factors which led to a gradual opening towards a non-Jewish environment which in its turn was becoming more open. In the Enlightenment German society becomes the standard of reference initially for an intellectual elite. Against this background the term German Jewish literature refers to the literary work of Jewish authors writing in German to the extent that explicit or implicit Jewish themes, motifs, modes of thought or models can be identified in them. From the beginning of the 19th century at the latest however the image of Jews in the work of non-Jewish writers determined mainly by anti-Semitism becomes a factor in German Jewish literature. There is a tension between Jewish writers' authentic reference to Jewish traditions or existence and the anti-Semitic marking and discrimination against everything Jewish which determines the overall development of the history of German Jewish literature and culture. This series provides an appropriate forum for research into the whole problematic area.

Dramatic Metaphors of Fascism and Antifascism Leah Hadomi, 1996. Yet the dark places are the centre, claims George Steiner in *The Bluebird's Castle*. Any attempt to analyze rationally the predominating barbaric phenomenon of the 20th century, namely the Holocaust and its Fascist background, challenges the limits of human understanding. The phenomenon of the Holocaust is a consequence of these dark places where again in Steiner's words we have passed out of the major order and symmetries of Western civilization. A final understanding of the theme is beyond the limits of rationality and may also be viewed in the light of Adorno's 'no poetry after Auschwitz'. Nevertheless the need to attempt reflective and creative work on this topic continues. The aim of the book is to study the relationship between ideology and myth as they function diversely in Fascist and Antifascist drama. All the plays discussed are constructed as a paradigmatic constellation between myth and ideology coordinated by a central and homogeneous political intent. The difference between them lies in their Fascist or Antifascist attitude. The plays analyzed were chosen for the treatment of a common thematic Ur-myth, the post-figuration of the return of the prodigal son and the story of the crucifixion from the New Testament. The prodigal cluster includes plays by Franz Theodor Csokor, Ernst Wiechert and Max Frisch; the sacrificial cluster plays by Otto Erler, Rainer Werner Fassbinder and George Tabori. As an introductory analysis the theme of the artist and his mission is treated in two plays written in the pre-National Socialist period: *Der Einsame* by Hanns Johst and Bertold Brecht's reaction to this play in *Baal*. A final analysis deals with the fusion of mythologems and ideologems as demonstrated in two plays dealing with the New Myth of Germania by Richard Euttinger and Heiner Müller.

Unmasking Hitler Klaus L. Berghahn, Jost Hermand, 2005. It is the aim of this book to demonstrate that the cultural representations of Hitler are, with the exception of popular biographies and films, widely unknown to a broader public. It will give scholars and a general audience an understanding of the practices in which these images were used as

methods of nationalistic propaganda **Records & Briefs New York State Appellate Division , The Holocaust Film**
Sourcebook: Fiction Caroline Joan Picart,2004 A comprehensive filmography listing fictional narrative films in the first
volume and documentary and propaganda films in the second The films listed alphabetically were produced in many different
countries The work lists films made during World War II and after including Nazi films Each entry provides bibliographic
information a summary of the story and a list of primary and secondary sources Each volume contains a few spotlight essays
Partial contents

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