



**Filipino American  
History Month**  
Filipino American History is American History

# Filipino Americans

**Maria P. P. Root**



## **Filipino Americans:**

*Filipino American Lives* Yen Espiritu, 1995-03-23 Filipino Americans are now the second largest group of Asian Americans as well as the second largest immigrant group in the United States As reflected in this collection their lives represent the diversity of the immigrant experience and their narratives are a way to understand ethnic identity and Filipino American history Men and women old and young middle and working class first and second generation all openly discuss their changing sense of identity the effects of generational and cultural differences on their families and the role of community involvement in their lives Pre and post 1965 immigrants share their experiences from the working students who came before WWII to the manongs in the field to the stewards and officers in the U S Navy to the brain drain professionals to the Filipinos born and raised in the United States As Yen Le Espiritu writes in the Introduction each of the narratives reveals ways in which Filipino American identity has been and continues to be shaped by a colonial history and a white dominated culture It is through recognizing how profoundly race has affected their lives that Filipino Americans forge their ethnic identities identities that challenge stereotypes and undermine practices of cultural domination In the series *Asian American History and Culture* edited by Sucheng Chan David Palumbo Liu Michael Omi K Scott Wong and Linda Trinh V [Filipino American Psychology](#) Kevin L. Nadal, 2009 Filipino Americans are the second largest Asian American Pacific Islander population in the United States and they are projected to become the largest Asian American population by 2010 With 1 37 million Filipino born immigrants living in the US Filipino Americans are the second largest immigrant population in the country As descendants of the Philippines a country that was colonized by Spain for over three centuries and by the US for nearly 50 years Filipino Americans are an ethnic group with a sociocultural and historical experience that is unlike any other First they are the only ethnic group that has been categorized as Asian American Pacific Islander and Hispanic However California state laws require that all personnel surveys or statistical tabulations classify persons of Filipino ancestry as Filipino rather than part of any other racial or ethnic group Additionally Filipino Americans have often been referred to as the Forgotten Asian Americans because their presence has been invisible in psychology education humanities and other social sciences *Filipino American Psychology A Handbook of Theory Research and Clinical Practice* offers a comprehensive look at the psyche of Filipino Americans By examining history cultural values influences of colonialism community dynamics and intersections with other identities the reader will have an opportunity to understand essential information about this population Students will gain knowledge and awareness about Filipino American identity and personality development while practitioners will learn culturally competent techniques to become better counselors clinicians and educators This book is the first of its kind and aims to promote visibility of this invisible group so that 2 4 million Filipino Americans will have their voices heard [The Filipino Americans](#) Barbara M. Posadas, 1999-11-30 In the year 2000 Filipino Americans will be the largest Asian American group This volume is the first detailed historical study of the major post 1965 immigration of Filipinos

to the United States It provides comprehensive coverage of the recent Filipino American experience from the pivotal Immigration and Nationality Act of 1965 under which most Filipinos entered this country to their values and customs economic and political status organizational affiliations and contemporary issues and problems Students and interested readers will be rewarded with a rich portrayal of individual immigrants and their stories Filipino Americans emigrated from a nation that has a special relationship with the United States dating from 1898 to 1946 when the Philippines was a U S colony After a brief account of Philippine history The Filipino Americans introduces a diverse immigrant population with accounts of students sailors war brides and nurses who arrived before 1965 Legislation in 1965 encouraged immigration of professionals predominantly physicians and nurses and permitted them to bring relatives Posadas shows how these new Americans attempted to retain Philippine values and customs amid American economic political and cultural life Family issues discussed include education and the model minority gangs divorce and aging in a different culture In addition future immigration is an important topic as many kin are left behind The final chapter on Filipino American identity has particular relevance with today s multicultural debates Tables photos a glossary and biographical profiles complement this outstanding look at these new Americans

[Filipino American Lives](#) Yen Le Espiritu,1995-03-23 First person narratives by Filipino Americans reveal the range of their experiences before and after immigration

**The Filipino Americans** Veltisezar B. Bautista,1998 Discusses the history of the Philippines the Filipino immigration to the United States and the culture of this fast growing ethnic group Includes profiles most including a photograph of 150 notable Filipino Americans

**Hawaii's Filipino Americans** Jovita Rodas Zimmerman,1997

[Filipino Americans](#) Jon Sterngass,2007 In the early 2000s Filipinos made up the second largest immigrant group in the US and the third largest in Canada In the early 1900s they worked as agricultural laborers cannery workers and sailors Since 1970 they worked in such fields as computer programming and nursing This book examines their history culture trials and successes

**The Latinos of Asia** Anthony Christian Ocampo,2016-03-02 This groundbreaking book is essential reading not only for the Filipino diaspora but for anyone who cares about the mysteries of racial identity Jose Antonio Vargas Pulitzer Prize winning journalist Is race only about the color of your skin In The Latinos of Asia Anthony Christian Ocampo shows that what color you are depends largely on your social context Filipino Americans for example helped establish the Asian American movement and are classified by the US Census as Asian But the legacy of Spanish colonialism in the Philippines means that they share many cultural characteristics with Latinos such as last names religion and language Thus Filipinos color their sense of connection with other racial groups changes depending on their social context The Filipino story demonstrates how immigration is changing the way people negotiate race particularly in cities like Los Angeles where Latinos and Asians now constitute a collective majority Amplifying their voices Ocampo illustrates how second generation Filipino Americans racial identities change depending on the communities they grow up in the schools they attend and the people they befriend Ultimately The Latinos of Asia offers a window into both the racial

consciousness of everyday people and the changing racial landscape of American society *Imagining the Filipino American Diaspora* Jonathan Y. Okamura, 1998 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company

**Common Destiny** Juanita Tamayo Lott, 2006-03-19 Filipino Americans like many ethnic groups in America are complex and heterogeneous This book documents how Filipino Americans have grown within the context of political forces the prevailing social order rights and responsibilities of individuals economic success and the American Dream Lott shows how Filipino Americans have become active participants in the American democracy and why active civic participation is crucial to any emerging ethnic group Her controversial thesis is that the twenty first century will not be defined by the color line but by a more basic human relationship the adult child connection because no society can survive without sustained commitment and shared sacrifice by adult men and women for the welfare of future generations *Filipino Americans* Maria P. P.

Root, 1997-05-20 When Asian Americans are discussed in the media the reference is often to people of Chinese or Japanese descent However the largest Asian American ethnic group is Filipino a group of which little is known or written despite its long standing history with the United States This interdisciplinary analysis rectifies this dearth of information by addressing ethnic identity the impact of different colonizations on ethnic identity personal and family relationships mental health race and racism In addition the sociopolitical context is examined in each chapter making the volume useful as a foundational tool for hypothesis generation empirical research policy analysis and planning and literature review **Bilingual-bicultural Education for Filipino-Americans** Estela G. Pinga, 1977

*Home Bound* Yen Le Espiritu, 2003-05-05 In this highly original and inspired book Espiritu bursts the binaries and shows us how the tensions of race gender nation and colonial legacies situate contemporary transnationalism Conceptually rich and empirically grounded *Home Bound* blurs the borders of sociology and cultural studies like no other book I know Kudos to Espiritu for this boundary breaking tour de force Pierrette Hondagneu Sotelo author of *Domestica* *Cleaning and Caring in the Shadows of Affluence* A singular achievement Not only does it cast light on the deep historical entanglements of immigration and imperialism citizenship and race and gender and subjectivity in the United States but by highlighting the varied voices of Filipino Americans it also calls attention to their creative potential to make a home under some of the most inhospitable conditions Theoretically rich empirically grounded and lucidly written this book marks a major advance in our attempts to understand the specter of migration haunting the world today Vicente L Rafael author of *White Love and Other Events in Filipino History* *Home Bound* combines excellent ethnography of the Filipino experience in the U S with a brilliant and devastating critique of traditional scholarship on immigration Espiritu s analysis of how the vectors of identity articulate with one another is particularly cutting edge Sarah J Mahler author of *American Dreaming* *Immigrant Life on the Margins* Using a critical transnational feminist and historical perspective Espiritu insightfully and sensitively analyzes the meaning of home community friendship love and family for Filipino Americans In the process she unveils what these immigrants can tell us about gender race politics economics and

culture in the United States today Diane L Wolf author of *Factory Daughters Gender Household Dynamics and Rural Industrialization in Java* Espiritu makes an outstanding contribution to our appreciation of the dynamics of immigrant cultures within the political economy of transnationalism Lisa Lowe author of *Immigrant Acts On Asian American Cultural Politics* [How to Profit from the \\$27 Billion Filipino American Market](#) Edgar T. Pascual,2003 The 27 billion Filipino American market Philippine property supply Two decades of creative selling to Filipino Americans Financing the Filipino American investors Tax benefits for investors developers and private owners Accelerating growth in investments and business opportunities **Locating Filipino Americans** Rick Bonus,2000 *Locating Filipino Americans* an ethnographic study of Filipino American communities in Los Angeles and San Diego presents a multi disciplinary cultural analysis of the relationship between ethnic identity and social space Author Rick Bonus argues that alternative community spaces enable Filipino Americans to respond to and resist the ways in which the larger society has historically and institutionally rendered them invisible silenced and racialized The author focuses on social halls community centers and the community newspapers to demonstrate how ethnic identities are publicly constituted and communities are transformed Delineating the spaces formed by diasporic consciousness Bonus shows how community members appropriate elements from their former homeland and from their new settlements in ways defined by their critical stances against racism homogenization complete assimilation and exclusionary citizenship back cover **The Filipino People** ,1914 [Literature of the Filipino-American in the United States](#) Irene P. Norell,1976 *The Filipino Americans* Veltisezar B. Bautista,2002 [Growing Up Brown](#) Peter M. Jamero, Sr.,2011-09-01 I may have been like other boys but there was a major difference my family included 80 to 100 single young men residing in a Filipino farm labor camp It was as a campo boy that I first learned of my ancestral roots and the sometimes tortuous path that Filipinos took in sailing halfway around the world to the promise that was America It was as a campo boy that I first learned the values of family community hard work and education As a campo boy I also began to see the two faces of America a place where Filipinos were at once welcomed and excluded were considered equal and were discriminated against It was a place where the values of fairness and freedom often fell short when Filipinos put them to the test Peter Jamero Peter Jamero s story of hardship and success illuminates the experience of what he calls the bridge generation the American born children of the Filipinos recruited as farm workers in the 1920s and 30s Their experiences span the gap between these early immigrants and those Filipinos who owe their U S residency to the liberalization of immigration laws in 1965 His book is a sequel of sorts to Carlos Bulosan s *America Is in the Heart* with themes of heartbreaking struggle against racism and poverty and eventual triumph Jamero describes his early life in a farm labor camp in Livingston California and the path that took him through naval service and graduate school far beyond Livingston A longtime community activist and civic leader Jamero describes decades of toil and progress before the Filipino community entered the sociopolitical mainstream He shares a wealth of anecdotes and reflections from his career as an executive of health and human service programs in

Sacramento Washington D C Seattle and San Francisco **The Experience of Class, Struggle and Warfare in Filipino American Novels, 1970-2010** Sherwin Floresca Mendoza,2011

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