

Traducción de
JACQUES ALGAR

Revisión del griego
CESAR GUILLERMAN

CORNELIUS CASTORIADIS

FIGURAS DE LO PENSABLE

(Las encrucijadas del laberinto VI)



FONDO DE CULTURA ECONÓMICA

MÉXICO - ARGENTINA - BRAZIL - COLOMBIA - CHILE - ESPAÑA
ESTADOS UNIDOS DE AMÉRICA - PERÚ - VENEZUELA

Antropogénesis en Esquilo y autocreación del hombre en Sófocles*

A CONSTANTIN DISAPOTOPOLIS,
a modo de regalo por nada...

LA PREGUNTA «¿qué es un hombre?» se mantiene siempre presente, diversa e indirectamente, en la tragedia griega. Pero se plantea —y encuentra una respuesta— de un modo muy claro y decisivo en dos de las tragedias más importantes y más maravillosas: el *Phaenomenon* escudriñado de Esquilo (muy probablemente, una de las últimas obras del poeta, escrita hacia el año 460 a.C.) y la *Antigona* de Sófocles (fechada en el año 442 o 443 a.C.).

Las respuestas brindadas por estas dos tragedias a esa pregunta fundamental para toda la cultura griega son, como voy a tratar de demostrarlo, totalmente opuestas. Y esa diferencia no puede ser únicamente atribuible a la situación personal de los dos poetas a pesar del breve lapso (veinte años aproximadamente) que separa estas dos obras, tal diferencia refleja el ritmo vertiginoso de la creación cultural en la Atenas democrática, y en concomitancia con esa misma creación. Las representaciones tradicionales son cada vez más radicalmente rechazadas; la conciencia de sí mismo del hombre se ensancha y se profundiza. La distancia es, en cierto sentido, análoga a la que separa a Heródoto y Tucídides, que el profeta no viene a menos a menos años de anticipación.

El tiempo y el espacio son sus percepciones extendiéndose a propósitos del con-

Figuras De Lo Pensable

A Loxley



Figuras De Lo Pensable:

Figuras de lo pensable Cornelius Castoriadis,2000-01-02 En los textos aqu reunidos el autor profundiza en algunos temas que ya hab a tratado anteriormente los l mites de la racionalidad del capitalismo la democracia como instituci n expl cita de la sociedad lainterrogaci n filofica sobre la ciencia y la psique Bajo el t tulo Po esis Castoriadis aborda diversos aspectos de la creaci n humana los medios de expresi n de la poes a la antropog nesis en los tr gicos griegos del siglo v que si bien no soncompletamente nuevos en su obra rara vez hab a tratado desde esta perspectiva **Figuras de lo pensable** Cornelius Castoriadis,2001 Reuni n de textos donde el autor profundiza en los siguientes temas los l mites de la racionalidad del capitalismo la democracia como autoinstituci n expl cita de la sociedad la interrogaci n filofica sobre la ciencia y la psique as como aspectos de la creaci n humana los medios de expresi n de la poes a y la antropog nesis en los tr gicos griegos del siglo V **Lo social como instituci n imaginaria** Javier Cristiano,2009 Este libro sintetiza las clases de un curso de grado y postgrado dictado en la Universidad de Villa Mar a Se trata en consecuencia de un texto pedag gico que presenta clara y concisamente las principales ideas de Castoriadis pero lo hace con un sesgo particular e infrecuente desde la teor a sociol gica La simposia sobre Castoriadis ha transitado en general por el psicoan lisis la filosof a social y pol tica la ontolog a y en menor medida las ciencias de la cultura y la comunicaci n Mucho menos se ha hecho desde la tradici n sociol gica donde adem s de ser aprovechable es para algunos aspectos un aporte sustancial tal es la propuesta Javier Cristiano La teor a de la acci n social las tensiones entre praxis e instituci n entre lo singular y lo colectivo entre autoorganizaci n sist mica y cambio social aparecen as como claves de lectura que propone este libro **La compa n a de los libros** ,2002 **El ensayo latinoamericano** ,2010 Los Bicentenarios en Am rica Latina constituyen sin duda alguna ocasiones propicias para la reflexi n sobre m ltiples aspectos de nuestras nacionalidades Uno de ellos es la literatura de ideas P 4 of cover **Revista de occidente** ,2000 Lneas de fuga ,2002 *La gaceta* ,2001 **Global Issues and Adult Education** Sharan B. Merriam,Bradley C. Courtenay,Ronald M. Cervero,2006-03-10 Global Issues and Adult Educationbrings together seven years of cutting edge research and analysis from the Cyril O Houle Scholars in Adult and Continuing Education These emerging leaders in the field investigate the importance of adult education in responding to the challenges of global issues The book is divided into five sections each of which examines one overarching topic globalization and the market economy marginalized populations environment and health community empowerment and lifelong learning and educational systems Each section begins with an introduction that provides a framework for understanding the overarching issues and summarizes the chapters in the section **The Transnational Unconscious** Joy Damousi,Mariano Ben Plotkin,2009-01-15 Transnational Unconscious examines psychoanalysis as both a national and trans national phenomenon It explores the distinctive national and international aspects of the reception and circulation of psychoanalytic thought and practice psychoanalysis as a cultural paradigm and both its oppressive and liberatory potential at different historical periods While focusing on specific national

cases the essays emphasize the transnational aspects of local reception and diffusion of psychoanalysis in particular the flow of people ideas and practice **Istor** ,2002 Revista Anthropos ,2003 **Siempre!** ,2002 **El «Tractatus» de Wittgenstein** Michael Morris,2020-10-01 El Tractatus logico philosophicus de Wittgenstein es una de las grandes obras filosóficas del siglo XX A juzgar por el alcance de su temática y por la profundidad de su pensamiento no hay más que otras dos obras inconclusas que le sean comparables Ser y tiempo de Heidegger e Investigaciones filosóficas del propio Wittgenstein Pero aun en comparación con aquellas el Tractatus resulta cautivador Es una obra muy breve y está redactada en un estilo epigramático Se trata de una reflexión que trasluce el carácter del hombre que la escribió y su manera de pensar en el momento de escribirla La presente edición está concebida como una guía para la lectura del Tractatus la única obra de Wittgenstein publicada durante la vida del autor Michael Morris nos ayuda a comprender este breve y a menudo críptico texto apuntando y analizando los temas clave la vida de Wittgenstein y su trasfondo en el Tractatus las ideas y textos del Tractatus y la importancia y la vigencia que tiene hoy en día en la filosofía la obra de Wittgenstein Patagonia, corral de estrellas Alejandro Finzi,2005 Lea ,2001 **FILOSOFÍA DEL LENGUAJE** BUSTOS GUADAÑO Eduardo de ,2013-10-01 La filosofía del lenguaje caracterizada en un sentido muy general es la disciplina filosófica que se ocupa de las relaciones entre el lenguaje el pensamiento y la realidad Aunque el análisis de tales relaciones tiene una larga tradición filosófica solo a partir del siglo XX se ha convertido en una disciplina filosófica autónoma pero vinculada a la utilización de la lógica y del análisis conceptual El denominado giro lingüístico de comienzos del siglo XX la colocó de hecho en el centro de las diferentes disciplinas filosóficas al convertir el análisis del lenguaje en el instrumento metodológico fundamental de la tarea filosófica El libro Filosofía del lenguaje constituye una exposición de los principales autores y cuestiones actuales en este campo pero con un énfasis especial en destacar los precedentes históricos de la reflexión filosófica sobre el lenguaje De acuerdo con los modelos didácticos de la UNED la exposición de cada uno de los temas está acompañada por textos y ejercicios de autoevaluación de tal modo que el alumno y el profesor tutor vean facilitada su labor Relecturas María José Rossi, Adrián Bertorello,2016-06-01 Pensado originariamente para el estudiante que se inicia en el aprendizaje de la filosofía este libro inevitablemente compuesto por una polifonía condensa toda una experiencia de lectura cuya tarea es también componer a su destinatario todo lector escritor que desee seguir interpretando leyendo el pensamiento filosófico a través de sus textos Si bien su canon está constituido por fuentes de primera mano o fuentes primarias los documentos elaborados por los propios filósofos también están las lecturas y las relecturas las de segunda mano y las propias El objetivo de los autores no solo es interpretar y explicar los textos originales presentes en el libro sino por el contrario invita al lector a complejizar la lectura buscar aquella interrogante que pretende responder cada texto para ello ofrecen dos tipos de abordajes que se reparten alternativamente entre la introducción a los textos cuyo fin es adelantar algunas claves temáticas contexto de la época y cruce de lecturas la formulación de los problemas explícitos o apenas sugeridos su vigencia y actualidad y las notas al pie

destinadas a aclarar pasajes conspicuos o para introducir problemas o lecturas contemporaneas que pongan de relieve matices o aspectos que merecen mayor desarrollo **memorial de ingenieros y revista científico-militar** ,1909 **Las grandes figuras españoles del renacimiento y el barroco** Sergio E. Fernández,1966

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