

# How To Use Chicago-Style Footnotes In A History Paper

an instance of Marxism, therefore took part in the cultural avant-garde of Barcelona. Future avant-garde artists, just as the new location in Madrid after 1929 was also perceived.

In Spain as a whole, political change and economic modernization were in two phases, the first coinciding with the start of the republic in 1931 and lasting from 1931 to 1939, a period of political and economic paralysis, being unable to break the grip of the old regime. The second phase, from 1939 to 1975, was a period of political and economic modernization.

The Spanish Republic was a new regime in Europe, the first of its kind since the fall of authoritarianism and absolutism in the 19th century. The republic was governed at first by an alliance of liberal and reformist socialists, and later by a coalition of socialists and reformist socialists, and finally by a coalition of socialists and reformist socialists.

and right in the second republican elections of 1933. A large sector of the Socialists, disillusioned with the pace of democratic reformism, turned to the left, and in October 1934 an attempt was made to overthrow the government. The right then proceeded to reverse the reforms of the earlier years, but in the elections of February 1936 a "Popular Front" coalition of the main left-wing Republicans and a number of worker parties won a victory. From that point Spain entered a period of revolutionary change, with increasing social violence, strikes, and expropriation of property. This was the background to the civil war that began in July 1936.

of these varieties of authoritarian nationalism and fascism—think about how. Moderate authoritarianism in Spain emerged as mass movements, the Spanish Confederation of Autonomous Regions as the country's largest single political force, before being totally eclipsed by the Civil War in 1936 and 1939.

The CEDA were always right. Through it was a conservative reaction in practice, the CEDA's program was aimed towards a more radical and authoritarian system. The program of the CEDA was officially adopted—closing the right was only halfway.

of the right in Spain encompassed two different sectors: the traditionalist right, which was the basis of the Traditionalist Communion, CTI and the right of the former kings. By the 1930s, the traditionalist right had become a conservative force, promoting a corporatist theory, promoting a corporatist theory that reflected the corporatist ideas of Mussolini.

and democracy. The traditionalist right could not provide a viable program of support, and yet neo-traditionalism could not provide a viable program of support.

The neo-traditionalist right was in part an offshoot of the traditionalist right, but it was also a new force. The neo-traditionalist right was in part an offshoot of the traditionalist right, but it was also a new force. The neo-traditionalist right was in part an offshoot of the traditionalist right, but it was also a new force.

16. This refers to such splintered groups as the Liga Patriótica Española (1908-1913), La Peña Baronesa, and the first expression of the Alborada organization, which led to the very Spanish Nationalist Party in 1930. J. del Castillo and E. Alvarez, *Barones: three centuries* (Barcelona, 1988); C. M. Wilson, *Monarchs and the Right in Spain, 1808-1880* (Ithaca, 1985).  
17. E. Lleras de Castro, "Vanguardia, burocracia y la intervención sobre el movimiento obrero catalán," in *Los movimientos obreros en la España de la II República*, ed. J. Barandiarán (Madrid, 1981), 39-92.  
18. See my study *Spain's First Democracy: The Second Republic, 1931-1939* (Ithaca, 1985).

19. The chief general account of the Spanish right under the republic is R. A. H. Robson, *The Origins of Franco's Spain* (London, 1970), and of the CEDA, J. L. Montero, *La CEDA* (Isla, Madrid, 1977). See also the shorter studies in J. Tuall et al., eds., *Ensayos sobre la España republicana contemporánea* (Madrid, 1981), 305-327. There is an important account by the CEDA leader, J. M. Gil Robles, *Así fue posible lo peor* (Barcelona, 1984). The ideas of the leading Spanish Catholic theorist of corporatism may be found in J. Aguirre, *S. I. The Corporate Social Law*, 1931.  
20. There is an excellent study by Martin Blinkhorn, *Carlism and Crisis in Spain, 1911-1939* (Cambridge, Mass., 1975). See especially the chapter "Carlism and Fascism" 163-81.

# Footnotes To History

**E Durkheim**



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web provide information knowledge skills and resources on team building and demonstrate the importance of teamwork in sustainable development inculcate skills on leadership and decision making explain methods of dealing with organisational conflicts including resolution and third party mediation

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web include details such as event objectives proposed activities timeline budget breakdown and expected outcomes in a comprehensive team building event proposal additionally highlight your expertise in designing engaging team building experiences tailored to the client s industry and goals