

# Global Modernities



*edited by*  
**Mike Featherstone, Scott Lash  
and Roland Robertson**

# Global Modernities

**Luigi Tomba**



## **Global Modernities:**

Global Modernities Mike Featherstone, Scott Lash, Roland Robertson, 1995 *Global Modernities* is a sustained commentary on the international character of the most microcosmic practices. It demonstrates how the global increasingly informs the regional so deconstructing ideas like the nation state and national sovereignty. The spatialization of social theory, hybridization and bio politics are among the critical issues discussed.

**Traditioning Disciples** Colleen Mary Mallon, 2011-01-01 In a globalized world and an age that cannot name itself how do Christian communities sustain a recognizable gospel identity? How might examining tradition and identity formation from both theology and cultural anthropology help churches approach the challenges of being a follower of Jesus today? With these questions in focus Colleen Mallon studies symbol systems in the works of anthropologists Mary Douglas, Victor Turner and Clifford Geertz and places her findings in dialogue with a thick description of discipleship gleaned from the great Roman Catholic ecclesiologist Yves Congar. The result is a reflection on gospel identity that will be invaluable to Christian ministers, missionaries and students of theology interested in the social and theological processes of disciple formation.

Surviving with Dignity Scott M. Youngstedt, 2012-11-29 *Surviving with Dignity* explores three key interconnected themes: structural violence, suffering and surviving with dignity through examining the lived experiences of first and second generation migrant Hausa men in Niamey over the past two decades in the current neoliberal moment. Colonialism, state mismanagement, structural adjustment and global neoliberalism have inflicted structural violence on Nigeriens by denying them human and particularly socioeconomic rights and relegating them to a status at or very near the bottom of UN Human Development Index in each year of the past decade. As a result of structural violence most Hausa of Niamey suffer grinding and intractable poverty that has intensified over the past two decades. Suffering is a recurrent and expected condition; it is the normal condition. The central goal of the book is to explain the material migration and informal economy work and symbolic meaning making strategies that Hausa individuals and communities have deployed in their struggles not only to literally survive in the face of economic austerity on the outer periphery of the global economy but also to survive with dignity. Despite daunting challenges many Hausa men find strength and patience in their humble devotion to Islam, cherish their vibrant sociability and gracious hospitality, deeply value extraordinary conversational virtuosity and knowledge, deploy humor in complex, transcendent, defensive and self-critical ways, perpetuate a sense of hope and optimism for the future, articulate their own modernities and strive relentlessly to feel connected to the modern world at large. Extreme poverty created by socioeconomic injustice constitutes an unacceptable assault on human dignity. Hausa men's remarkable strength does not negate the reality of the socioeconomic injustices they face. Their dire poverty in a world of plenty is unacceptable even when they handle it gracefully.

*Healing Powers and Modernity* Linda H. Connor, Geoffrey Samuel, 2001-02-28 What is the current state of traditional healing practices in contemporary Asian societies? How are their practitioners faring in the encounter with Western science and its biomedical

approach How are traditional healing practices being transformed by the politics of health within the modern nation state and by the processes of commodification typical of modern economies How do patients in Asian societies see the various healing options now open to them The authors all of whom are anthropologists observe the clashes and complementarities between traditional therapies and biomedicine which in its many manifestations is the dominant form of medicine supported by national governments and is emblematic of the modernity to which they aspire Some of the medical traditions such as the sophisticated herbal humoral systems of Tibetan medicine and Indian Ayurveda are becoming well known in the West both through scholarly study and through their increasing popularity with Western patients interested in their healing potential This book adds a new dimension to their study being focused unlike most previous writing on practice rather than textual tradition

*Handbook of Contemporary European Social Theory* Gerard Delanty, 2006-09-27 This innovative publication maps out the broad and interdisciplinary field of contemporary European social theory It covers sociological theory the wider theoretical traditions in the social sciences including cultural and political theory anthropological theory social philosophy and social thought in the broadest sense of the term This volume surveys the classical heritage the major national traditions and the fate of social theory in a post national and post disciplinary era It also identifies what is distinctive about European social theory in terms of themes and traditions It is divided into five parts disciplinary traditions national traditions major schools key themes and the reception of European social theory in American and Asia Thirty five contributors from nineteen countries across Europe Russia the Americas and Asian Pacific have been commissioned to utilize the most up to date research available to provide a critical international analysis of their area of expertise Overall this is an indispensable book for students teachers and researchers in sociology cultural studies politics philosophy and human geography and will set the tone for future research in the social sciences

*The Labyrinth of Modernity* Johann P. Arnason, 2020-06-08 Offering a vital reflection on the unity and diversity of the modern world this important new book connects with the current debate on multiple modernities and argues that this notion can only be properly understood in a civilizational context Johann Arnason presupposes the idea of modernity as a new civilization with its specific social imaginary centred on strong visions of human autonomy but open to differentiation on institutional and ideological levels as well as in changing historical contexts The book begins by connecting this perspective to a distinctive framework of social theory centred on the differentiation of economic political and cultural spheres Arnason goes on to deal with Communism as the most important alternative version of modernity and with East Asian developments as a particularly complex and instructive case of interacting modernities The book concludes with reflections on globalization theory and ways of reformulating it in light of the civilizational approach

**Power/knowledge/pedagogy** Dennis Carlson, 2018-03-05 The essays in this volume explore the educational implications of unsettling shifts in contemporary culture associated with postmodernism These shifts include the fragmentation of established power blocs the emergence of a politics of identity growing inequalities between the haves and the have nots in a

new global economy and the rise in influence of popular culture in defining who we are In the academy postmodernism has been associated with the emergence of new theoretical perspectives that are unsettling the way we think about education These shifts the authors suggest are deeply contradictory and may lead in divergent political directions some of them quite dangerous Power Knowledge Pedagogy examines these issues with regard to four broad domains of educational inquiry state educational policy and curriculum reform student identity formation the curriculum as a text and critical pedagogy The book contributes to the dialogue on the forging of a new commonsense discourse on democratic educational renewal attuned to the changing times in which we live *East Asian Capitalism* Luigi Tomba,2002 **Rogue Flows** Kōichi Iwabuchi,Stephen Muecke,Mandy Thomas,2004 The papers analyze how such intra Asian flows re produce or challenge socio cultural formations of Western modernity with relation to gender sexuality ethnicity race and class in Asia and play a part in constructing national cultural identities in Asia and in articulating the discursive category of Asia **Cairo** Mohamed Hussein Abdel-Kader,2002 **Modernism** Ahmet Ersoy,Maciej Górny,Vangelis Kechriotis,Balázs Trencsényi,Michal Kopeček,2010-07-10 Nation s heart beats too slowly and its mind works too tediously We ought to open our windows to Europe to the wind of continental change and allow it to air our sultry home since as not all health comes from the inside not all disease comes from the outside Book Jacket **American Studies** ,2000 **Development and Society** ,2000

**Modernologies** Sabine Breitwieser,2009 It is evident that modernity is a popular mountain for analysis and reflection of a largely controversial nature Numerous theories have also been written about the beginning as well as the end of modernity The aim of Modernologies is to achieve an account of the state of artistic research and to discuss selected contributions to the subject matter that appears central after two to three decades of an ever intensely blazing conflict over the legacy of modernity and modernism **Soundings** ,2007 **The Journal of International Communication** ,2003

*Environment and Planning* ,2005 International interdisciplinary journal discussing the relations between Society and Space Space is broadly conceived from landscapes of the body to global geographies from cyberspace to old growth forests as metaphorical and material as theoretical construct and empirical fact Covers both practical politics and the abstractions of social theory **Journal of Modern European History** ,2006 **Asian Profile** ,2006 *Zeitschrift für Ethnologie* ,2008 Includes the society s Verhandlungen Oct 1870 1902 and its Nachrichten ber deutsche Altertumsfunde 1890 1904 pu as a separate supplement to the journal

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