

Exotic No More

Anthropology
on the Front Lines

EDITED BY JEREMY MACQUANCY

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George Karandinos Christopher M Kelty Melissa Leach Margaret Lock Jeremy MacClancy Sally Engle Merry Fernando Montero Matt Sakakeeny Anthony Alan Shelton Christopher B Steiner Richard Ashby Wilson **Dramas of Nationhood** Lila Abu-Lughod, 2005 Television is the cultural form that binds together the nation of Egypt This text analyses Egyptian TV not only to provide an understanding of the effect of the medium on Egyptian people but also to examine TV's greater role in culture **Against Exoticism** Bruce Kapferer, Dimitrios Theodossopoulos, 2016-12-01 Anthropology begins in the encounter with the exotic what stands outside of and challenges conventional or established understandings This volume confronts the distortions of orientalism ethnocentrism and romantic nostalgia to expose exoticism defined as the construction of false and unsubstantiated difference Its aim is to re-found the importance of the exotic in the development of anthropological knowledge and to overcome methodological dualisms and dualistic approaches Chapters look at the risk of exoticism in the perspectivist approach the significant exotic corrective of Lévi-Strauss vis-à-vis an imperializing Eurocentrism our nostalgic relationship with the ethnographic record and the attempts of local communities to readapt previous exoticized referents renegotiate their identity and counter-exoticize This volume demonstrates a range of approaches that will be valuable for researchers and students seeking to effectively establish comparative methodological frameworks that transcend issues of relativism and universalism *Macmillan's Magazine* David Masson, George Grove, John Morley, Mowbray Morris, 1904 **The Musical Times**, 1930 **Travel in Twentieth-Century French and Francophone Cultures** Charles Forsdick, 2005-05-19 This book is one of the first studies of twentieth-century travel literature in French tracking the form from the colonial past to the postcolonial present Whereas most recent explorations of travel literature have addressed English language material Forsdick's study complements these by presenting a body of material that has previously attracted little attention ranging from conventional travel writing to other cultural phenomena such as the Colonial Exposition of 1931 in which changing attitudes to travel are apparent *Travel in Twentieth-Century French and Francophone Cultures* explores the evolution of attitudes to cultural diversity explaining how each generation seems simultaneously to foretell the collapse and reinvention of elsewhere It also follows the progressive renegotiation of understandings of travel and travel literature across the twentieth century focusing in particular on the emergence of travel narratives from France's former colonies The book suggests that an exclusive colonial understanding of travel as a practice defined along the lines of class gender and ethnicity has slowly been transformed so that travel has become an enabling figure encapsulated in notions such as James Clifford's traveling cultures central to analyses of contemporary global culture Engaging initially with Victor Segalen's early twentieth-century reflection on travel and exoticism and Albert Kahn's *Archives de la Planète* Forsdick goes on to examine a series of interrelated texts and phenomena early African travel narratives inter-war ethnography post-war accounts of Citroën 2CV journeys the travel stories of immigrant workers the work of Nicholas Bouvier and the *Pour une littérature voyageuse* movement narratives of recent walking journeys and contemporary Polynesian literature In delineating a francophone space

stretching far beyond metropolitan France itself the book contributes to new understandings of French and Francophone Studies and will also be of interest to those interested in issues of comparatism as well as colonial and postcolonial culture and identity

The Nation, 1892 *The Musical Times & Singing-class Circular*, 1930 *Manual of Exotic Pet Practice* Mark Mitchell, Thomas N. Tully, 2008-03-04 The only book of its kind with in depth coverage of the most common exotic species presented in practice this comprehensive guide prepares you to treat invertebrates fish amphibians and reptiles birds marsupials North American wildlife and small mammals such as ferrets rabbits and rodents Organized by species each chapter features vivid color images that demonstrate the unique anatomic medical and surgical features of each species This essential reference also provides a comprehensive overview of biology husbandry preventive medicine common disease presentations zoonoses and much more Other key topics include common health and nutritional issues as well as restraint techniques lab values drug dosages and special equipment needed to treat exotics Brings cutting edge information on all exotic species together in one convenient resource Offers essential strategies for preparing your staff to properly handle and treat exotic patients Features an entire chapter on equipping your practice to accommodate exotic species including the necessary equipment for housing diagnostics pathology surgery and therapeutics Provides life saving information on CPR drugs and supportive care for exotic animals in distress Discusses wildlife rehabilitation with valuable information on laws and regulations establishing licensure orphan care and emergency care Includes an entire chapter devoted to the emergency management of North American wildlife Offers expert guidance on treating exotics for practitioners who may not be experienced in exotic pet care

Lepidoptera, Rhopaloceres and Heteroceres, Indigenous and Exotic Herman Strecker, 1872

The Moral Work of Anthropology Hanne Overgaard Mogensen, Birgitte Gorm Hansen, 2021-06-11 Looking at anthropologists at work this book investigates what kind of morality they perform in their occupations and what the impact of this morality is The book includes ethnographic studies in four professional arenas health care business management and interdisciplinary research The discussion is positioned at the intersection of applied or public anthropology and the anthropology of ethics and analyses the ways in which anthropologists can carry out moral work both inside and outside of academia

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