

Exilio Interior El

Mónica Jato, John Klapper



Exilio Interior El:

El lenguaje bíblico en la poesía de los exilios españoles de 1939 Mónica Jato, 2004

Handbook on Cuban History, Literature, and the Arts Mauricio A. Font, Araceli Tinajero, 2016-03-02 First Published in 2016 If scholarship on Cuban studies after the 1959 revolution focused on the historical and cultural aspects of the construction of a socialist order the post 1989 crisis of socialism in Central and Eastern Europe raised questions about the island's state as a socialist model The scholarly gaze gradually began to focus on possibilities for alternative transformations at various levels of social life rather than on the deepening of traditional twentieth century state socialism This volume explores the newly emergent themes and debates about Cuban society and history

Transatlantic Malagueñas and Zapateados in Music, Song and Dance Walter Aaron Clark, K. Meira Goldberg, 2019-06-20 Transatlantic Malagueñas and Zapateados is an exploration of two fandango dances recording the circulations of people imagery music and dance across what were once the Spanish and Portuguese Empires Although these dance musics seem to be mirror images the unbreachable space between them reflects the political fault lines along which nineteenth century musical populism and folkloric nationalism extend into present day debates about globalization immigration neoliberalism and neofascism If malagueñas are a fantastic incarnation of Spanishness caught like a fly in amber by their anachronistic references to a fraught imperial past noisy and raucous zapateado dances cut toward the future Inherently marked by European conventions of zapatos shoes zapateados are nonetheless shaped by Africanist and Native American footwork traditions In these Afro-Indigenous mestizajes not only are European aesthetic values reordered and resignified but the Catholic catechism which indoctrinated the New World yields to alternate spiritual systems springing out of a culture of resistance to European domination

Fractured Frontiers Mónica Jato, John Klapper, 2020 A comparative study of inner and territorial forms of literary exile under Nazism and Francoism proposing an integrative model of exile that emphasizes common approaches and themes rather than division

[Mass Killings and Violence in Spain, 1936-1952](#) Peter Anderson, Miguel Ángel del Arco Blanco, 2014-09-19 Historians have only recently established the scale of the violence carried out by the supporters of General Franco during and after the Spanish Civil War of 1936-1939 An estimated 88 000 unidentified victims of Francoist violence remain to be exhumed from mass graves and given a dignified burial and for decades the history of these victims has also been buried This volume brings together a range of Spanish and British specialists who offer an original and challenging overview of this violence Contributors not only examine the mass killings and incarcerations but also carefully consider how the repression carried out in the government zone during the Civil War long misrepresented in Francoist accounts seeped into everyday life A final section explores ways of facing Spain's recent violent past

La prisión y las instituciones punitivas en la investigación histórica Pedro Oliver Olmo, Jesús Carlos Urda Lozano, 2014-09-23 La Historia Social de las Instituciones Punitivas está necesitada en España de encuentro y debate de confrontación y colaboración entre investigadores e investigadoras Solo así lograr hacerse visible e inteligible como tendencia

historiográfica y sobre todo como apuesta teórica metodológica porque de hecho ya es más que creíble como práctica historiográfica. Aquí en este libro junto a los logros también se perfilan las carencias y los retos más acuciantes. Lejos de buscar una autonomía extemporánea la Historia Social de las Instituciones Punitivas quiere buscar su propia viabilidad a base de intersecciones y buenas mezclas. Esos objetivos se planteaba el Grupo de Estudio sobre la Historia de la Prisión y las Instituciones Punitivas GEHPIP un equipo interuniversitario y con sede en la Universidad de Castilla-La Mancha UCLM al organizar lo que de forma homónima decidió titular I Congreso Internacional sobre Historia de la Prisión y las Instituciones Punitivas celebrado en Ciudad Real entre el 10 y el 12 de abril de 2013. El libro electrónico que aquí se presenta es una buena muestra de lo que allí se comunicó y discutió. Social History of Punitive Institutions in Spain needs meetings and discussions comparison and collaboration between researchers Only then it will become visible and intelligible as a historiographical trend and above all as a theoretical methodological hope because in fact now it is more than conceivable as a historiographical practice. Here in this book are outlined along with the achievements the shortcomings and the most pressing challenges. Far from seeking an extemporaneous autonomy Social History of Punitive Institutions wants to try to find its own feasibility based on intersections and good mixings. Those objectives were considered by the Study Group about History of Prison and Punitive Institutions Grupo de Estudio sobre la Historia de la Prisión y las Instituciones Punitivas GEHPIP an interuniversity team and with central office at Universidad de Castilla-La Mancha UCLM when organising what it decided to name in an homonymous way 1st International Congress on History of Prison and Punitive Institutions I Congreso Internacional sobre Historia de la Prisión y las Instituciones Punitivas held in Ciudad Real Spain from 10 to 12 April 2013. The electronic book here presented is a good example of what it was told and discussed there. Hybridity in Spanish Culture Emily Knudson-Vilaseca, Maureen Tobin Stanley, María P. Tajés, 2011-05-25. Hybridity in Spanish Culture is an anthology that explores hybridity in select works from the dawn of Imperial Spain to the twenty-first century. The phenomenon of hybridity has been pervasive throughout Spanish history. The hybrid literary and visual texts studied in this volume ranging from aljamiado writings and the legacy from the convivencia to contemporary immigration narratives blur or erase purportedly fixed boundaries between history and fiction story and History nationality and transnationalism subjectivity and objectivity as well as between genres cultures languages and eras. Hybridity constitutes the state of simultaneously belonging to categories that had previously been considered exclusive. It renders the concept of pure as a construct a chosen perception a psychic imposition on experience. Implicit within hybridity is a fusion of two or more separate factors entities or concepts but the essential aspect of this fusion is that the hybrid text becomes an original. Hence hybridity nods to the past but points to the future. Hybridity in Spanish Culture written both in Spanish and English as a metahybrid is a collection about hybridity that is a hybrid itself. In hopes of blurring borders dissipating taxonomies and dehierarchizing binary oppositions the European and US authors and editors contribute to cultural studies scholarship and underscore the omnipresence and ubiquity of

interstitial conditions as they relate to national or cultural identity linguistic crossings inter genre blendings and the conception of home and belonging Spanish Theater Since Franco Anita L. Johnson,1988 **Ojáncano** ,1988 La Obra Narrativa de Segundo Serrano Poncela Gerardo Piña-Rosales,1999 This comprehensive work is devoted to the study of the literary production of Segundo Serrano Poncela a writer who found himself in exile after the Spanish Civil War Poncela s topics are not only about war and exile but also his exploration of Latin America the Caribbean and the United States El franquismo ,2000 El exilio interior Roland Jaccard,1999 **ABC, Madrid** ,1984-07 **Revista de literatura mexicana contemporánea** ,1995 **La memoria agitada** Francisco Javier Millán,2001 Studi latinoamericani ,2006 **La filosofía de José Ortega y Gasset y José Gaos** Héctor Guillermo Alfaro López,1992 *Luis Cernuda* María Victoria Utrera Torremocha,1994 **The Nirex Collection: Research guide and historical profile** ,1993

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