

The Writer in Exile: Anita Brookner's Cultural Identity

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Abstract: *This paper seeks to explore aspects of Anita Brookner's autobiography and personality which have been recreated in the female protagonists of many of her well-known early novels. Born into a family of European Jews displaced by the Second World War, Brookner projects the collective memory and the life experience -- the angst -- of the émigré and the refugee. Exile is a legacy of history, a painful inheritance of the Jewish "diaspora." In Brookner's fiction, exile is a psychological state of being not restricted by notions of national identity politics. Brookner recreates the difficult patterns of personal survival and provides a unique perspective on cultural dislocation. An acclaimed art historian and academic, the psychological truth of Anita Brookner's lived experience, of compromise and interrogation of the cultural rift between the European and the British sensibilities, endows her fiction with the attributes of the *Künstlerroman*. The argument of my paper will be based on ideas borrowed from Edward Said's famous essay "Reflection on Exile" (2000). I shall examine Anita Brookner's cultural identity within the tropes of critical discourse inextricably linked to the "community of refugees": loss, nostalgia, memory (the twin faculties of remembering and forgetting), and trauma.*

Born into a family of Polish Jews in Herne Hill, London, England in 1928, Anita Brookner celebrated her eighty-seventh birthday on 16 July 2015. In this paper I shall explore aspects of Brookner's autobiography, personality, and family history which have been artfully distilled into the portrayal of protagonists in a number of well-known early novels, written in the decade between 1980 and 1990. My focus is the study of an individual's psychology and behavior within a specified cultural location, a location which creates pain, anxiety, and social dysfunction manifested in acute feelings of "otherness," of "homelessness," with its concomitant expression of a sense of loss of a fixed cultural identity. Brookner's "exile" is not restricted to a sense of deracination from a singular political national identity, or confined within the framework of an oppositional ideological stance. It does not arise from physical separation from a clearly demarcated territory on the globe, or any country held within rigidly policed boundaries.

Anita Brookner's cultural identity is not easy to pinpoint and define without recourse to her own words in recorded interviews. Brookner was very frank and open with Sasha Guppy in the well-known interview in 1987, published in *The Paris Review* ("The Art of Fiction" 98). In this interview, she clarifies autobiographical correspondences between herself and the sensitive, young, unmarried, highly educated female protagonists in her first four novels. A disturbing sense of

Exile And The Writer

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