

Gulliver's Travels

Themes

Gulliver's Travels is an allegorical novel written by Jonathan Swift. The genre of this novel is fiction. Gulliver plays the mouthpiece of Jonathan Swift. Gulliver is very naive and illustrates a semi-utopian society (Lilliput). However, Swift satirises Liliputians who have immense false pride. They are, by far, the most vainglorious and smug nation. The Liliputians are unaware of the world where Gulliver had come from. Jonathan Swift puts society under a magnifying glass thus exposing all the follies of humans and how economically lost they are. Swift tells us that humans have stooped so low in their dealings and sins that they have become tiny and pygmy-sized.

1. Materialism (superiority complex)

The theme of materialism is the most important and dominant theme of this voyage. By talking about the materialism of the Liliputians, Swift is pointing towards human nature. Humans are selfish and are more inclined towards materialistic things. This shows the vainglory of the Liliputians and humans. The Liliputians had false pride over their treasured items. Gulliver sees the petty differences between the Lilliputians emerge into full-scale wars that result in many deaths. Gulliver also sees the similarities between the characteristics of the Lilliputians and the people of England. Though he doesn't come out and say it he knows that the argument between the Big-Endians, and the Little-Endians, is no different from the differences between Whigs and Tories. The Liliputians are unaware of the other nations and live in their own world. The little people call their city a metropolis, showing off their grandeur. Gulliver does not scoff at them but accepts their self-proclaimed importance. However, Swift satirises the Liliputians. They are so tiny yet they are full of themselves. By describing the metropolis of the Liliputians Swift is satirising England. The characteristics of The Liliputians can also be found in the society of England and modern-day America.

Gullivers Travels Coles Notes

**A. Lewis Soens, Coles Publishing
Company**

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