

## **Environmental Philosophy<sup>1</sup>**

**Freya Mathews**

Environmental philosophy examines our relation, as human beings, to nature or our natural environment: it reviews our philosophical understandings of nature and our conception of nature's value and entitlements; it explores how we are to live with and in nature, and to what degree nature is or is not implicated in our own human identity. The question whether *nature* and *environment* are useful concepts at all, or merely contribute to attitudes that pathologize our relations with our world, is also considered.

Environmental philosophy includes in its scope all the core discourses of philosophy: metaphysics - our assumptions about the basic stuff and structure of things; epistemology - how we come to know and understand nature, and how different epistemologies reveal different aspects of the natural world; aesthetics - the patterning that may or may not be taken to confer meaning or value on nature; and ethics - the morality of our treatment of living things and systems. Environmental inquiry also overlaps with other disciplines, such as environmental psychology and environmental politics, and is furthermore cross-cultural, since different societies understand and relate to their natural environments in different ways. In Australia two major well-articulated streams of philosophical thought concerning the natural world can be identified; the indigenous and the non-indigenous, specifically the Western. Australian Aboriginal culture is explicitly organized around "country" and the care of it. But it is only in recent decades that Western thought, though equally deeply permeated by assumptions about nature, has started to bring these assumptions to light for analysis and review. Clearly Australia provides a fertile context for inter-cultural dialogue in this connection. The promise of this dialogue is yet to come to fruition, though the influence of indigenous thought on environmental thought here has arguably been profound.

The main focus of the present chapter will be on the Western stream of environmental philosophy that has developed in the universities over the last forty years, since philosophy in such an academic sense is presumably the intended object of the present volume. However, the parallel stream of indigenous "environmental" thought needs to be borne in mind throughout, and in the final section some promising new directions for indigenous/non-indigenous dialogue will be indicated.

# Environmental Philosophy

**VM Jensen**



## **Environmental Philosophy:**

## **Environmental Philosophy** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Environmental Philosophy**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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