

## The 'Firangi Mahal': Family of the Learned and their Contribution to the Development of Islamic Educational Curriculum

Abdul Momem<sup>1</sup>

### Abstract

The Firangi Mahal Family have consistently produced Islamic scholars, authors, mystics, politicians, and philanthropists for hundreds of years, making them the only family in the world to have done so. They stressed *ma'qalat* (rational science) rather than *manqulat* (transmitted science), and through this educational system, administrators, business people, poets, and writers were all adequately prepared for their relevant positions. Their most excellent intellectual outcome was the systemization of a new curriculum which, with improvements, has overtaken religious teaching in South Asia to the 21st century. This article will explain the Firangi Mahal family's contribution to knowledge advancement and their educational curriculum system. Data were obtained and examined from secondary sources, direct observation, and earlier research such as articles and journal publications. The results of this study show how committed this family is to serving humanity and how accepting they are of people. Furthermore, this study will assist in creating a comprehensive understanding of the evolution of Islamic curricula in the 18th and 19th centuries and the impact of the Dars-e-Nizami curriculum developed by Mullah Nizam Uddin Firangi Mahal in South Asia.

**Key words:** Firangi Mahal, Islamic Education, Curriculum, Development.

### Introduction

The "Firangi" is the Persian word for "Franks" or "Europeans". The Farang in concern was a wealthy French merchant who was granted a license to work for the business of horses in Lucknow during Mughal Emperor Akbar (1542-1605). 'Mahal' means palace.<sup>1</sup> The learned men, Ulama of Firangi Mahal, consolidated the rationalist Islamic academic tradition from Persia to India. They stood for a stable and malleable interpretation of Islam.<sup>2</sup> Their topmost priority was teaching. They

<sup>1</sup> Associate Professor, Department of Islamic History and Culture, Jagannath University, Dhaka-1100 and Ph.D. Researcher, Universiti Teknologi Malaysia (UTM), Malaysia.

<sup>2</sup> Now, this Mahal remained government property until the time of Mughal Emperor Aurangzeb who presented it as a gift to the learned Mullah Nizamuddin Sahabai. This surname is itself from Sahai, a town in the Bada Banki District of UP, India. The family shifted from Sahai to the Firangi Mahal around 1695.

<sup>3</sup> Francis Robinson, *The Ulama of Firangi Mahal and Islamic Culture in South Asia*, (Orient Longman Private Ltd., New Delhi India 2001), p. 69.

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### **Table of Contents Educational Psychactive Learned Text**

1. Understanding the eBook Educational Psychactive Learned Text
  - The Rise of Digital Reading Educational Psychactive Learned Text
  - Advantages of eBooks Over Traditional Books
2. Identifying Educational Psychactive Learned Text
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Educational Psychactive Learned Text
  - User-Friendly Interface
4. Exploring eBook Recommendations from Educational Psychactive Learned Text
  - Personalized Recommendations
  - Educational Psychactive Learned Text User Reviews and Ratings

- Educational Psychactive Learned Text and Bestseller Lists
- 5. Accessing Educational Psychactive Learned Text Free and Paid eBooks
  - Educational Psychactive Learned Text Public Domain eBooks
  - Educational Psychactive Learned Text eBook Subscription Services
  - Educational Psychactive Learned Text Budget-Friendly Options
- 6. Navigating Educational Psychactive Learned Text eBook Formats
  - ePub, PDF, MOBI, and More
  - Educational Psychactive Learned Text Compatibility with Devices
  - Educational Psychactive Learned Text Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Educational Psychactive Learned Text
  - Highlighting and Note-Taking Educational Psychactive Learned Text
  - Interactive Elements Educational Psychactive Learned Text
- 8. Staying Engaged with Educational Psychactive Learned Text
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Educational Psychactive Learned Text
- 9. Balancing eBooks and Physical Books Educational Psychactive Learned Text
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Educational Psychactive Learned Text
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Educational Psychactive Learned Text
  - Setting Reading Goals Educational Psychactive Learned Text
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Educational Psychactive Learned Text
  - Fact-Checking eBook Content of Educational Psychactive Learned Text
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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