

Claire Preston

**EDITH WHARTON'S
SOCIAL REGISTER**

Edith Whartons Social Register

Thomas Griffiths



Edith Wharton's Social Register:

Edith Wharton's Social Register C. Preston, 1999-11-24 Edith Wharton's wide reading in the nascent disciplines of anthropology, sociology, and evolutionary theory of her day plays a role in her social fictions. She understands her world in binary terms of belonging and exile, of spatial boundaries and exclusions, and tribal behaviour. She applied that intellectual framework to the struggle to preserve the Old World from the territorial and cultural threat of the Great War. In linked thematic sections, Claire Preston considers ideas of tribal inclusion and banishment, buccaneer figures whose money and energy overcome tribal demarcations and expatriatism, the self-imposed mode of exile which fed Wharton's apparently chilly empiricism, and was the origin of some of her most important work. She suggests that against the claims of realism, Wharton should in fact be included in the early Modernist canon. **Edith Wharton's Social Register** Claire Preston, 2000

Social Register Locater, 1918 The locater lists in alphabetical order every name in all the Social registers and indicates the family's head under which it may be found and the city in which the name appears. **Social Register, Summer**, 1919

Social Register, New York, 1918 **Social Register, Philadelphia**, 1922 Includes Dilatory domiciles for some volumes; some of these updates are issued separately as supplements. **Social Register**, 1919 *Social Register, Philadelphia, Including Wilmington*, 1918 Includes Dilatory domiciles. **A Companion to American Fiction, 1865 - 1914** Robert Paul

Lamb, G. R. Thompson, 2008-04-15 *A Companion to American Fiction 1865-1914* is a groundbreaking collection of essays written by leading critics for a wide audience of scholars, students, and interested general readers. An exceptionally broad-ranging and accessible Companion to the study of American fiction of the post-civil war period and the early twentieth century. Brings together 29 essays by top scholars, each of which presents a synthesis of the best research and offers an original perspective. Divided into sections on historical traditions and genres, contexts and themes, and major authors. Covers a mixture of canonical and the non-canonical, themes, authors, literatures, and critical approaches. Explores innovative topics such as ecological literature and ecocriticism, children's literature, and the influence of Darwin on fiction. **America's Darwin** Tina Gianquitto, Lydia Fisher, 2014-06-26 While much has been written about the impact of Darwin's theories on U.S. culture, and countless scholarly collections have been devoted to the science of evolution, few have addressed the specific details of Darwin's theories as a cultural force affecting U.S. writers. *America's Darwin* fills this gap and features a range of critical approaches that examine U.S. textual responses to Darwin's works. The scholars in this collection represent a range of disciplines: literature, history of science, women's studies, geology, biology, entomology, and anthropology. All pay close attention to the specific forms that Darwinian evolution took in the United States, engaging not only with Darwin's most famous works such as *On the Origin of Species* but also with less familiar works such as *The Expression of the Emotions in Man and Animals*. Each contributor considers distinctive social, cultural, and intellectual conditions that affected the reception and dissemination of evolutionary thought from before the publication of *On the Origin of Species* to the early years of the twenty

first century These essays engage with the specific details and language of a wide selection of Darwin's texts treating his writings as primary sources essential to comprehending the impact of Darwinian language on American writers and thinkers This careful engagement with the texts of evolution enables us to see the broad points of its acceptance and adoption in the American scene this approach also highlights the ways in which writers reformers and others reconfigured Darwinian language to suit their individual purposes America's Darwin demonstrates the many ways in which writers and others fit themselves to a narrative of evolution whose dominant motifs are contingency and uncertainty Collectively the authors make the compelling case that the interpretation of evolutionary theory in the U S has always shifted in relation to prevailing cultural anxieties

Social Register, August, 1919 **Social Register, Pittsburgh**, 1910 Includes Dilatory domiciles for some volumes some of these updates are issued separately as supplements **Social Register, Boston**, 1919 Includes Dilatory domiciles **Performing Intimacies with Hawthorne, Austen, Wharton, and George Eliot** Maya Higashi Wakana, 2018-08-27 Performing Intimacies with Hawthorne Austen Wharton and George Eliot analyzes literary reproductions of everyday intimacies through a microsociological lens to demonstrate the value of reading microsocially The text investigates the interplay between author character and reader and considers such concepts as face and moments of embarrassment to emphasize how art and life are inseparable Drawing on narrative theory the phenomenological approach and macro approaches Maya Higashi Wakana examines Hawthorne's *The Minister's Black Veil* Austen's *Pride and Prejudice* Wharton's *Ethan Frome* and *The Age of Innocence* and George Eliot's *The Mill on the Floss* Through a multidisciplinary approach this book provides new ways of reading the everyday in literature **Social Register, Cleveland**, 1912 Includes Dilatory domiciles for some volumes some of these updates are issued separately as supplements *Scientific Americans* John Bruni, 2014-03-15 Demonstrating the timely relevance of Theodore Dreiser Edith Wharton Jack London and Henry Adams this book shows how debates about evolution identity and a shifting world picture have uncanny parallels with the emerging global systems that shape our own lives Tracing these systems take off point in the early twentieth century through the lens of popular science journalism John Bruni makes a valuable contribution to the study of how biopolitical control over life created boundaries among races classes genders and species Rather than accept that these writers get their scientific ideas about evolution second hand filtered through a social Darwinist ideology this study argues that they actively determine what evolution means Furthermore the book examines the ecological concerns that naturalist narratives reflect such as land and water use waste management and environmental pollution previously unaddressed in a book length study **Frantic Panoramas** Nancy Bentley, 2012-05-23 Late nineteenth century America saw an explosion in mass culture from sensationalist tabloid newspapers to amusement parks to Wild West shows Historians and critics have traditionally observed the advent of mass culture as undermining literature's central role in the public sphere Literary writers of the time either reacted with a public show of disdain or retreated to conduct their own private experiments in style and form In Frantic

Panoramas Nancy Bentley questions these narratives of opposition For literary writers Bentley explains the confrontation with mass culture was less a retreat than a transformation an ordeal through which habits of contemplative appreciation could be refashioned into new forms of critical thought By grappling with the energies that marked mass culture authors came to recognize kinds of human experience that were only then becoming visible as public William Dean Howells shaped the plots of his novels around tabloid events like rail and trolley accidents and the public chaos of apartment house fires Although Henry James was distressed at the way dime fiction had changed the very definition of literature his meditations on mass culture led him to reimagine the novel as a collective workshop in which authors and readers jointly discovered new meaning Bentley offers close readings of these and other writers such as Edith Wharton James Weldon Johnson Pauline Hopkins and Gertrude Bonnin to demonstrate how leading artists took inspiration from commercial culture to create new and distinct literary forms Drawing on original archival research and a historically grounded theory of realism Frantic Panoramas is an innovative and comprehensive study of how the emergence of mass culture affected literary culture in America

Alabama Blue Book and Social Register Nelson Pruyn Hoff, 1929 *Legacy*, 2003 **Social Register, New Orleans**
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Enjoying the Melody of Term: An Mental Symphony within **Edith Whartons Social Register**

In a global used by monitors and the ceaseless chatter of immediate conversation, the melodic beauty and mental symphony produced by the published word often fade into the back ground, eclipsed by the constant sound and disruptions that permeate our lives. Nevertheless, set within the pages of **Edith Whartons Social Register** a stunning fictional value full of raw thoughts, lies an immersive symphony waiting to be embraced. Constructed by an outstanding composer of language, this interesting masterpiece conducts viewers on a psychological trip, skillfully unraveling the hidden songs and profound impact resonating within each cautiously crafted phrase. Within the depths with this touching examination, we can examine the book is main harmonies, analyze their enthralling writing model, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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