



THE EDGE
OF OBJECTIVITY

AN ESSAY
IN THE HISTORY OF
SCIENTIFIC IDEAS

CHARLES COULSTON
GILLISPIE

WITH A NEW INTRODUCTION BY
THEODORE M. PORTER

Edge Of Objectivity

Bernard J. F. Lonergan



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Friedman,Sebastian Luft,2015-06-16 This volume brings Cassirer s work into the arena of contemporary debates both within and outside of philosophy All articles offer a fresh and contemporary look at one of the most prolific and important philosophers of the 20th century The papers are authored by a wide array of scholars working in different areas such as epistemology philosophy of culture sociology psychopathology philosophy of science and aesthetics **American Book**

Publishing Record Cumulative, 1950-1977: Title index R.R. Bowker Company. Department of Bibliography,1978

The Nation ,1919 **New Scientist** ,1993 **The Lonergan Reader** Bernard J. F. Lonergan,1997-01-01 In order to make Lonergan s unique contribution to philosophy and theology accessible to students and teachers the editors of The Lonergan Reader have brought together in a single volume selections that represent the depth and breadth of his thought

Philosophical Books ,1960 **The Vital Machine** David F. Channell,1991 In 1738 Jacques Vaucanson unveiled his masterpiece before the court of Louis XV a gilded copper duck that ate drank quacked flapped its wings splashed about and most astonishing of all digested its food and excreted the remains The imitation of life by technology fascinated Vaucanson s contemporaries Today our technology is more powerful but our fascination is tempered with apprehension Artificial intelligence and genetic engineering to name just two areas raise profoundly disturbing ethical issues that undermine our most fundamental beliefs about what it means to be human In The Vital Machine David Channell examines the history of our relationship with technology and argues that while the resolution of these issues may not be imminent a philosophical framework for dealing with them is already in place The source of our fears he suggests lies in an outmoded distinction between organic life and machines a distinction rooted in the two world views that have defined and guided Western civilization the mechanical and the organic The mechanical view holds that the universe is basically a machine we can understand it by breaking it down into its smallest components Even organisms are machines The organic view claims that there is something more some vital directive force The whole is more than just the sum of its parts Even machines are organisms Channell presents these polar views in a fascinating chronicle of human thought and achievement ranging over the discoveries of Galileo Copernicus Newton and Einstein the philosophies of Plato Descartes Kant and Marx the fields of alchemy physics astrology and biology We see not only how the two views progressed independently but also how they influenced each other not only how they persisted but also how they changed Most fascinating of all we follow the emergence

of a third all embracing world view as developments in genetics relativity quantum mechanics and computer intelligence force both science and philosophy to come to a more complex understanding of the universe As a central metaphor for this third view Channell proposes the vital machine And in this stimulating work by the same name he reveals how this new metaphor may provide us with the philosophical understanding we need to address the ethical issues our science has created

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Togo Tsukahara,1993 *Contributions to Philosophy (Of the Event)* Martin Heidegger,2012-06-11 Martin Heidegger s Contributions to Philosophy reflects his famous philosophical turning In this work Heidegger returns to the question of being from its inception in Being and Time to a new questioning of being as event Heidegger opens up the essential dimensions of his thinking on the historicity of being that underlies all of his later writings Contributions was composed as a series of private ponderings that were not originally intended for publication They are nonlinear and radically at odds with the traditional understanding of thinking This translation presents Heidegger in plain and straightforward terms allowing surer access to this new turn in Heidegger s conception of being *Metaphilosophy* Henri Lefebvre,2016-07-12 Leading French thinker with his key work on philosophical thought In Metaphilosophy Henri Lefebvre works through the implications of Marx s revolutionary thought to consider philosophy s engagement with the world Lefebvre takes Marx s notion of the world becoming philosophical and philosophy becoming worldly as a leitmotif examining the relation between Hegelian Marxist supersession and Nietzschean overcoming Metaphilosophy is conceived of as a transformation of philosophy developing it into a programme of radical worldwide change The book demonstrates Lefebvre s threefold debt to Hegel Marx and Nietzsche but it also brings a number of other figures into the conversation including Sartre Heidegger and Axelos A key text in Lefebvre s oeuvre Metaphilosophy is also a milestone in contemporary thinking about philosophy s relation to the world

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