

#### FURTHER NOTES ON CRAFT SYMBOLISM.

"There is no darkness but ignorance." (Shakespeare).

"Lighten our darkness, we beseech Thee, and defend us from all perils and dangers of this night."  
(Anglican Liturgy).

"Beloved All-Father, and all you gods that haunt this place, grant me to be beautiful in the inner man, and all I have of outer things to be one with those within! May I count only the wise man rich, and may my store of gold be such as none but the good can bear. Anything more? That prayer, I think, is enough for me!"  
(Prayer of Socrates).

Geometry, therefore, is synonymous with self-knowledge, the understanding of the basic substance of our being, its properties and potentialities. Over the ancient temples of initiation was inscribed the sentence "Know thyself and thou shalt know the universe and God," a phrase which implies in the first place that the uninitiated man is without knowledge of himself, and in the second place that when he attains that knowledge he will realize himself to be no longer the separate distinctified individual he now supposes himself to be, but to be a microcosm or summary of all that is and to be identified with the Being of God.

Masonry is the science of the attainment of that supreme knowledge and is, therefore, rightly said to be founded on the principles of Geometry as thus defined.

But do not let it be supposed that the physical matter of which our mortal bodies are composed is the "earth" referred to. That is but corruptible impermanent stuff which merely forms a temporary encasement of the imperishable true "earth" or substance of our souls, and enables them to enter into sense-relations with the physical world. The distinction must be clearly grasped and held in mind, for Masonry has to deal not so much with the transient outward body as with the eternal inward being of man, although the outward body is temporarily involved with the latter. It is the immortal soul of man which is the ruined temple and needs to be rebuilt upon the principles of spiritual science. The mortal body of it, with its unruly wills and affections, stands in the way of that achievement. It is the rubble which needs to be cleared before the new foundations can be set and the new structure reared. Yet even rubble can be made to serve useful purposes and be rearranged and worked into the new erection, and accordingly man's outer temporal nature can be disciplined and utilized in the reconstruction of himself. But in order to effect this reconstruction he must first have a full understanding of the material he has to work with and to work upon. For this purpose he must be made acquainted with what is called "the form of the Lodge."

#### THE FORM OF THE LODGE

This is officially described as "an oblong square; in length between East and West, in breadth between North and South, in depth from the surface of the earth to its centre, and even as high as the heavens."

A man's first entry into a Lodge is symbolical of his first entry upon the science of knowing himself.

His organism is symbolised by a four-square or four-sided building. This is in accordance with the very ancient philosophical doctrine that four is the arithmetical symbol of everything which has manifested or physical form. Spirit,

# Further Notes On Craft Symbolism

**KJ Lindholm-Leary**



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