

NEW BEGINNINGS AND FALSE DAWNS:
A REAPPRAISAL OF THE *ÉLÉMENTATION* PROLOGUE
TO THE *CHÂTEAINE DES GRANS CYCLES*

Abstract *Review Essay*, *Prize*, 2010

The early thirteenth century saw an explosion in the production of Arthurian romance in France. The myth of the Grail, which first appeared in Chrétien de Troyes's unfinished *Conte del Graal* (ca. 86–93), proved a particularly fertile source of inspiration. The best-known development of the motif is in the Vulgate (or Lancelot–Grail) Cycle of prose romances, which traces the story of the Grail from its involvement with the Crucifixion through its appearance in the Arthurian world, to its final disappearance from the world along with the perfect Christian knight Galahad, leaving Arthur's realm devoid of grace and destined to destruction. The association of the Grail with the Crucifixion seems to have been the idea of the authors of another cycle, often referred to as the 'Little Grail Cycle', which is embedded within the texts of Robert de Boron. Its three constituent texts (*Joseph, Merlin*, and the *Didot-Perceval*) survive in prose, a verse counterpart of the first part, and/or a fragment of the second, also exist.¹ A further identification to spring from Chrétien's text, and perhaps the least well known,² is the corpus of French contributions and two prologues with which it is usually found in surviving codices, which extend the narrative from its initial place verses to a total (in the longest manuscript) of around 6,000 lines. I have argued elsewhere that the resultant narrative may fruitfully be studied as another Grail cycle, which I refer to as the *Châteaine des Grans Cycle*.³

The constituent parts have not benefited from the same level of interest as Chrétien's original romance. Perceived as lacking in unity and unified as to the spirit of Chrétien's text, they also discourage investigation by their very length. Within this already unattractively large corpus, the *Élémentation* prologue appears decidedly untypical: its 234 lines are dwarfed by the rest of the narrative, and it is included in only one of the extant *Châteaine des Grans Cycle* manuscripts. Little surprise, then, if it has received less scholarly attention than almost any other Arthurian narrative in French. Its own editor describes it as 'pedestrian in style, confused in manuscript, and ... garbled in transmission'.⁴ Yet, I will argue in this article, the idiosyncrasies of this apparently slight text shed a surprising amount of light on the aesthetics of medieval narrative in general and of French Arthurian romance in particular.

Elucidation A Prologue To The Conte Del

Yijin Wang



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