



Eliot

POSSESSED



T. S. ELIOT &
FITZGERALD'S
RUBÁIYÁT

Vinnie-Marie D'Ambrosio

Eliot Possessed

Harry Christopher Minchin



Eliot Possessed:

Eliot's Dark Angel : Intersections of Life and Art Ronald Schuchard Goodrich C. White Professor of English Emory University, 1999-09-13 Schuchard's critical study draws upon previously unpublished and uncollected materials in showing how Eliot's personal voice works through the sordid the bawdy the blasphemous and the horrific to create a unique moral world and the only theory of moral criticism in English literature The book also erodes conventional attitudes toward Eliot's intellectual and spiritual development showing how early and consistently his classical and religious sensibility manifests itself in his poetry and criticism The book examines his reading his teaching his bawdy poems and his life long attraction to music halls and other modes of popular culture to show the complex relation between intellectual biography and art **Eliot Possessed** Vinnie-Marie D'Ambrosio, 1991-03-01 At first glance few literary lineages might seem less likely than one connecting the foremost experimental poet of the 20th century to Victorian poet translator Edward FitzGerald's Rubaiyat of Omar Khayyam But the controversy surrounding the life and work of FitzGerald was approaching its peak around the time a young and intellectually fervid Thomas Stearns Eliot first found the Rubaiyat lying about and his exposure to it resulted in a profound inward change Years later Eliot observed in his Norton lectures that the effect of his first reading of the work was like a sudden conversion the world appeared anew painted with bright delicious and painful colours Eliot Possessed reminds us of this important lineage **Fernando Pessoa's Modernity Without Frontiers** Mariana Gray de Castro, 2013 Eighteen short essays by the most distinguished international scholars examine Pessoa's influences his dialogues with other writers and artistic movements and the responses his work has generated worldwide Portuguese writer Fernando Pessoa claimed that he did not evolve but rather travelled This book provides a state of the art panorama of Pessoa's literary travels particularly in the English speaking world Its eighteen short jargon free essays were written by the most distinguished Pessoa scholars across the globe They explore the influence on Pessoa's thinking of such writers as Whitman and Shakespeare as well as his creative dialogues with figures ranging from decadent poets to the dark magician Aleister Crowley and finally some of the ways in which he in turn has influenced others They examine many different aspects of Pessoa's work ranging from the poetry of the heteronyms to the haunting prose of *The Book of Disquiet* from esoteric writings to personal letters from reading notes to unpublished texts Fernando Pessoa's *Modernity Without Frontiers* is a valuable introduction to this multifaceted modern master intended for both students of modern literature and general readers interested in one of its major figures *The Cornhill Magazine* George Smith, William Makepeace Thackeray, 1881 [Text-book on English Literature, with Copious Extracts from the Leading Authors, English and American, with Full Instructions as to the Method in which These are to be Studied, Adapted for Use in Colleges, High Schools and Academies](#) Brainerd Kellogg, 1896 **Talks & Traits** Harry Christopher Minchin, 1923 **Text-book on English Literature ...** Brainerd Kellogg, 1899 *The Fortnightly Review*, 1886 **The Fortnightly**, 1919 **The Nation**, 1920 **"The"** *Athenaeum*, 1881 **The Wine of Wisdom**

Mehdi Aminrazavi, 2013-10-01 The intoxicating message of Khayyam's famous Ruba'iyat created an image of exotic Orientalism in the West but as author Mehdi Aminrazavi reveals Khayyam's achievements went far beyond the intoxicating message within these verses. Philosopher, mathematician, scientist, and mystic, his many different identities are examined here in detail, creating a coherent picture of this complex and often misunderstood figure. [A History of English Prose Fiction](#) from Sir Thomas Malory to George Eliot, Bayard Tuckerman, 1882. [English Poetesses](#) Eric Sutherland Robertson, 1883. [Proceedings of the Massachusetts Historical Society](#) Massachusetts Historical Society, 1879. **A Study of English Prose Writers** John Scott Clark, 1898. [Gentlemen of the House of Commons](#) Thomas Hay Sweet Escott, 1902. **The Westminster Review**, 1878. **Westminster and Foreign Quarterly Review**, 1878. **Superfluous Southerners** John J. Langdale, III, 2012-11-01. In *Superfluous Southerners* John J. Langdale III tells the story of traditionalist conservatism and its boundaries in twentieth-century America. Because this time period encompasses both the rise of the modern conservative movement and the demise of southern regional distinctiveness, it affords an ideal setting both for observing the potentiality of American conservatism and for understanding the fate of the traditionalist man of letters. Langdale uses the intellectual and literary histories of John Crowe Ransom, Donald Davidson, and Allen Tate, the three principal contributors to the Agrarian manifesto *I'll Take My Stand*, and of their three most remarkable intellectual descendants, Cleanth Brooks, Richard Weaver, and Melvin Bradford, to explore these issues. Langdale begins his study with some observations on the nature of American exceptionalism and the intrinsic barriers which it presents to the traditionalist conservative imagination. While works like Louis Menand's *The Metaphysical Club* have traced the origins of modern pragmatic liberalism during the late nineteenth century, the nature of conservative thought in postbellum America remains less completely understood. Accordingly, Langdale considers the origins of the New Humanism movement at the turn of the twentieth century, then turning to the manner in which midwesterners Irving Babbitt and Paul Elmer Moore stirred the imagination of the southern Agrarians during the 1920s. After the publication of *I'll Take My Stand* in 1930, Agrarianism splintered into three distinct modes of traditionalist conservatism: John Crowe Ransom sought refuge in literary criticism, Donald Davidson in sectionalism, and Allen Tate in an image of the religious wayfarer as a custodian of language. Langdale traces the expansion of these modes of traditionalism by succeeding generations of southerners. Following World War II, Cleanth Brooks further refined the tradition of literary criticism while Richard Weaver elaborated the tradition of sectionalism. However, both Brooks and Weaver distinctively furthered Tate's notion that the integrity of language remained the fundamental concern of traditionalist conservatism. Langdale concludes his study with a consideration of neoconservative opposition to M. E. Bradford's proposed 1980 nomination as head of the National Endowment for the Humanities and its significance for the southern man of letters in what was becoming postmodern and postsouthern America. Though the post-World War II ascendance of neoconservatism drastically altered American intellectual history, the descendants of traditionalism remained largely superfluous to this

purportedly conservative revival which had far more in common with pragmatic liberalism than with normative conservatism

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