



# Electronic Elephant

**D Kirk**



## **Electronic Elephant:**

**Zimbabwean Transitions** Mbongeni Z. Malaba, Geoffrey V. Davis, 2007 This collection of essays on Zimbabwean literature brings together studies of both Rhodesian and Zimbabwean literature spanning different languages and genres It charts the at times painful process of the evolution of Rhodesian Zimbabwean identities that was shaped by pre colonial colonial and post colonial realities The hybrid nature of the society emerges as different writers endeavour to make sense of their world Two essays focus on the literature of the white settler The first distils the essence of white settlers alienation from the Africa they purport to civilize revealing the delusional fixations of the racist mindset that permeates the discourse of the white man s burden in imperial narratives The second takes up the theme of alienation found in settler discourse showing how the collapse of the white supremacists dream when southern African countries gained independence left many settlers caught up in a profound identity crisis Four essays are devoted to Ndebele writing They focus on the praise poetry composed for kings Mzilikazi and Lobengula the preponderance of historical themes in Ndebele literature the dilemma that lies at the heart of the modern Ndebele identity and the fossilized views on gender roles found in the works of leading Ndebele novelists both female and male The essays on English language writing chart the predominantly negative view of women found in the fiction of Stanley Nyamfukudza assess the destabilization of masculine identities in post colonial Zimbabwe evaluate the complex vision of life and reality in Charles Mungoshi s short stories as exemplified in the tragic isolation of many of his protagonists and explore Dambudzo Marechera s obsession with isolated threatened individuals in his hitherto generally neglected dramas The development of Shona writing is surveyed in two articles the first traces its development from its origins as a colonial educational tool to the more critical works of the post 1980 independence phase the second turns the spotlight on written drama from 1968 when plays seemed divorced from the everyday realities of people s lives to more recent work which engages with corruption and the perversion of the moral order The volume also includes an illuminating interview with Irene Staunton the former publisher of Baobab Books and now of Weaver Press

**Tom Swift and His Electric Rifle, Or, Daring Adventures in Elephant Land** Victor Appleton, 1911 *Bulletin of the Bureau of Agricultural Intelligence and of Plant-Diseases*, 1920 The Masai Sir Alfred Claud Hollis, 1905 *Chamber's Encyclopaedia*, 1871

*Chambers's Encyclopædia*, 1876 **The Sikaṅdar nāma, e bara, or book of Alexander the great, tr. with critical remarks and a life of the author by H.W. Clarke**, 1881 *Chambers's Encyclopaedia*, 1883 Catalogue of the Photographic Collection at the Forest Research Institute Forest Research Institute (Dehra Dūn, India), 1912 **Spink & Son's Monthly Numismatic Circular**, 1904 **A Practical Dictionary of the English and German Languages** Felix Flügel, Johann Gottfried Flügel, 1874 **Second Bibliography and Catalogue of the Fossil Vertebrata of North America** Oliver Perry Hay, 1930 **Palaeontographical Society**, 1879 **Afrikaans Literature: Recollection, Redefinition, Restitution**, 2023-12-14 Matatu is a journal on African literatures and societies dedicated to interdisciplinary

dialogue between literary and cultural studies historiography the social sciences and cultural anthropology Matatu is animated by a lively interest in African culture and literature including the Afro Caribbean that moves beyond worn out clichés of cultural authenticity and national liberation towards critical exploration of African modernities The East African public transport vehicle from which Matatu takes its name is both a component and a symbol of these modernities based on Western these days usually Japanese technology it is a vigorously African institution it is usually regarded with some anxiety by those travelling in it but is often enough the only means of transport available it creates temporary communicative communities and provides a transient site for the exchange of news storytelling and political debate Matatu is firmly committed to supporting democratic change in Africa to providing a forum for interchanges between African and European critical debates to overcoming notions of absolute cultural ethnic or religious alterity and to promoting transnational discussion on the future of African societies in a wider world Matatu will be published as journal as of 2016 All back volumes are still available in print

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