

# FIRST PETER

	Salutation (1:1-2)	<p><b>Our Living Hope and Holy Life</b></p> <p>"Blessed be the God and Father of our Lord Jesus Christ" (1:3)                      ... for the hope we claim (1:3-12)                      ... by our walk of holiness (1:13-25)                      ... for our new identity in Christ (2:1-12)</p> <p>CHAPTERS 1:3-2:12</p>	<p><b>Our Submission and God's Honor</b></p> <p>"Submit yourselves for the Lord's sake" (2:13)                      ... to the government (2:13-17)                      ... at work (2:18-20)                      ... like Christ (2:21-25)                      ... in the home (3:1-7)</p> <p>CHAPTERS 2:13-3:7</p>	<p><b>Our Suffering and Christ's Suffering</b></p> <p>"Since Christ has suffered" (4:1)                      Keep a good conscience (3:16)                      Share the sufferings and rejoice (4:13)                      Commit yourselves to God (4:19)                      Be humble (5:6)                      Cast your anxiety on God (5:7)</p> <p>CHAPTERS 3:8-5:11</p>	Conclusion (5:12-14)
<b>Emphasis</b>		Informing	Exhorting	Encouraging	
<b>Grace</b>		... to go on	... to live faithfully	... to stand firm	
<b>Hope</b>		A living hope through Christ's resurrection (1:3)	A righteous hope through personal submission (2:15)	A trusting hope through faith (4:19)	
<b>Theme</b>	Holy living in a hostile world; hope in the midst of suffering				
<b>Key Verses</b>	1:3-5, 13-16; 2:21; 4:12-13, 19; 5:10-11				
<b>Christ in 1 Peter</b>	Jesus is the living stone rejected by men, who has become the Cornerstone of the church and the Shepherd of our souls (2:4-10, 25).				

# First Peter

**Stephen Ayodeji A. Fagbemi**



## **First Peter:**

**Commentary on First Peter** Vincent Cheung,2014-11-25 This commentary offers a basic but thorough exposition on the text of First Peter In the process it touches on topics such as the doctrine of election the meaning of divine foreknowledge issues with Bible translations the right perspective toward suffering and persecution the gospel in the Old Testament the atoning work of Christ supralapsarianism vs infralapsarianism the priesthood of all believers the intellectual and moral depravity of unbelievers submission to authority citizens to officials slaves to masters wives to husbands divine command ethics bearing witness to Christ by our words and deeds love and humility within the church community spiritual gifts labor and racial issues the authority and compensation of church elders and resisting our enemy the devil [Perspectives on First Peter](#) Charles H. Talbert,2010-08-01 Inside this issue 1 The Rehabilitation of an Exegetical Step Child 1 Peter in Recent Research by John H Elliott 2 The Critical Exploration of 1 Peter by Dennis Sylva 3 Parenesis and Kerygma in 1 Peter by Eduard Lohse translated by John Steely 4 1 Peter Its Situation and Strategy A Discussion with David Balch by John H Elliott 5 Hellenization Acculturation in 1 Peter by David Balch 6 The Literary and Theological Function of 1 Peter 1 3 12 by David W Kendall 7 The Functional Christology of First Peter by Earl Richard 8 Once Again The Plan of 1 Peter by Charles H Talbert

**Who are the Elect in 1 Peter?** Stephen Ayodeji A. Fagbemi,2007 The election of Israel The context of 1 Peter The purpose of election in 1 Peter 1 1 5 The present implications of new birth and catalogical parenesis in 1 Peter 1 22 2 3 The present and missiological significance of the identity of the elect in 1 Peter 2 9 12 Who are the elect in 1 Peter From exegesis to application in 1 Peter Missiological implications for the Anglican Church of Nigeria Theology and praxis 21st century challenges to Nigerian Anglicanism

**Good Works in 1 Peter** Travis B. Williams,2014-10-08 Drawing on recent insights from postcolonial theory and social psychology Travis B Williams seeks to diagnose the social strategy of good works in 1 Peter by examining how the persistent admonition to do good is intended to be an appropriate response to social conflict Challenging the modern consensus which interprets the epistle s good works language as an attempt to accommodate Greco Roman society and thereby to lessen social hostility the author demonstrates that the exhortation to do good envisages a pattern of conduct which stands opposed to popular values The Petrine author appropriates terminology that was commonly associated with wealth and social privilege and reinscribes it with a new meaning in order to provide his marginalized readers with an alternative vision of reality one in which the honor and approval so valued in society is finally available to them The good works theme thus articulates a competing discourse which challenges dominant social structures and the hegemonic ideology which underlies them

**Life-Study of 1 Peter** Witness Lee,1985-02 [1 Peter](#) Ruth Anne Reese,2022-06-02 Works through the complete text of 1 Peter supplemented with discussion of the Greek text main themes and recent scholarship

**Ethics in 1 Peter** Elritia Le Roux,2018-04-18 Many refer to 1 Peter as an exegetical stepchild within the New Testament that is it does not receive the same attention as the Pauline writings the Gospels or the Johannine

literature Yet Martin Luther held the First Letter of Peter to be essential to one's own salvation In keeping with the tradition of Reformation inspired New Testament theology and building on the work of John H Elliott Elritia Le Roux highlights an affinity between the theology of Mark and the theology of 1 Peter Ethics in 1 Peter elaborates particularly the similar ways that Mark and 1 Peter handle Christology and the ethics that flows from it Le Roux argues that both the Gospel of Mark and the First Letter of Peter Christology specifically Christ's passion lay a foundation for an ethics of suffering

**1 Peter** David G. Horrell, Travis B. Williams, 2023-02-23 The first volume in Travis B Williams and David G Horrell's magisterial ICC commentary on first Peter Williams and Horrell bring together all the relevant aids to exegesis linguistic textual archaeological historical literary and theological to help the reader understand the letter This first volume presents introductory maps and a comprehensive introduction covering aspects such as genre canonicity early citations of the letter and its theology and influence A particular feature of the introduction is that each section is preceded by an initial bibliography The exegesis also provides for each passage sections on bibliography text criticism literary introduction detailed exegesis and overall summary Following the introduction volume 1 provides commentary up to 2:10 the conclusion of the first major section of the letter

**1 Peter** John Hall Elliott, 2000 The significance of the First Letter of Peter for the formation of Christianity stands in sharp contrast to its brevity John H Elliott a leading authority on this letter brings its significance to life in this magnificent addition to the renowned Anchor Bible Commentaries Elliott sets the book into context covering its literary historical theological and linguistic elements In detailed accessible discussions he draws on the latest research to illuminate the social and cultural influences on the Church in its initial years Treating such important Petrine concerns as living honorably in a hostile society finding meaning in suffering and resisting social assimilation as the elect and holy family of God the translation notes and commentary in this volume will help readers appreciate the powerful and enduring message of this fascinating letter

*Joan and Peter I : the story of an education* Herbert George Wells, 1927

The Expositor's Greek Testament Sir William Robertson Nicoll, 1910

**California. Court of Appeal (1st Appellate District). Records and Briefs** California (State)., *A First Book of Jurisprudence for Students of the Common Law* Frederick Pollock, 1904

*1 Peter* Wayne A. Grudem, 2009-08-10 Wayne Grudem offers comment on the book of 1 Peter

**The Epistle of St. Jude and the Second Epistle of St. Peter** Joseph Bickersteth Mayor, 1907

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## **Table of Contents First Peter**

1. Understanding the eBook First Peter
  - The Rise of Digital Reading First Peter
  - Advantages of eBooks Over Traditional Books
2. Identifying First Peter
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an First Peter
  - User-Friendly Interface
4. Exploring eBook Recommendations from First Peter
  - Personalized Recommendations
  - First Peter User Reviews and Ratings

- First Peter and Bestseller Lists
- 5. Accessing First Peter Free and Paid eBooks
  - First Peter Public Domain eBooks
  - First Peter eBook Subscription Services
  - First Peter Budget-Friendly Options
- 6. Navigating First Peter eBook Formats
  - ePub, PDF, MOBI, and More
  - First Peter Compatibility with Devices
  - First Peter Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of First Peter
  - Highlighting and Note-Taking First Peter
  - Interactive Elements First Peter
- 8. Staying Engaged with First Peter
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers First Peter
- 9. Balancing eBooks and Physical Books First Peter
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection First Peter
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine First Peter
  - Setting Reading Goals First Peter
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of First Peter
  - Fact-Checking eBook Content of First Peter
  - Distinguishing Credible Sources

13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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