

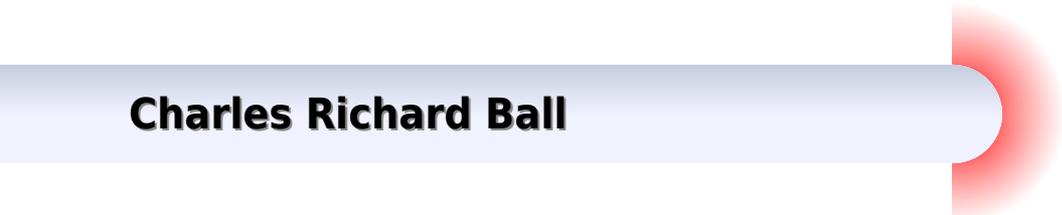


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Eve Tempted

Charles Richard Ball



Eve Tempted:

This Thing of Darkness Richard Paul Hamilton, Margaret Sönsen Breen, 2004 Written across the disciplines of art history literature philosophy sociology and theology the ten essays comprising the collection all insist on multidimensional definitions of evil Taking its title from a moment in Shakespeare's *Tempest* when Prospero acknowledges his responsibility for Caliban this collection explores the necessarily ambivalent relationship between humanity and evil To what extent are a given society's definitions of evil self-serving Which figures are marginalized in the process of identifying evil How is humanity itself implicated in the production of evil Is evil itself something fundamentally human These questions indicative of the kinds of issues raised in this collection seem all the more pressing in light of recent world events The ten essays were originally presented at the First Global Conference on Perspectives on Evil and Human Wickedness held in March 2000 in Lady Margaret Hall Oxford University [The moral history of America's life struggle, by D.R. Locke](#) David Ross Locke, 1874

Hiram Powers' Paradise Lost Hiram Powers, 1985 *The Visual Arts and Christianity in America* John Dillenberger, 2004-09-13 How has religion affected the creation and patronage of American art This is the question explored in *The Visual Arts and Christianity in America* the most comprehensive treatment of this subject to date With its 184 illustrations the volume is a visual and textual survey of both the religious paintings statuary and architecture produced in America since colonial times and the attitudes toward such art expressed by the artists the clergy and the religious press By means of a multifaceted approach that includes investigation of biographical journalistic art historical as well as religious literature a broad range of art objects and buildings are carefully placed in their social and intellectual context Part One presents the colonial backdrop both English and Spanish against which and out of which the ensuing developments in American art and religious life took shape Part Two treats nineteenth century views of art and architecture focusing on the views held by the clergy and conveyed in religious journals as well as the religious views of the artists and architects themselves In Part Three devoted to art in private and public life major issues emerge that will remain as such into the twentieth century the relation between nature and history the place of art in civil religion and the presence or absence of explicit biblical themes The fourth and entirely new portion of the book devoted to the twentieth century examines the continuities and discontinuities in style and content between nineteenth and twentieth century art in relation to spiritual and religious perceptions *Art as Biblical Commentary* J. Cheryl Exum, 2019-05-23 *Art as Biblical Commentary* is not just about biblical art but more importantly about biblical exegesis and the contributions visual criticism as an exegetical tool can make to biblical exegesis and commentary Using a range of texts and numerous images J Cheryl Exum asks what works of art can teach us about the biblical text Visual criticism is her term for an approach that addresses this question by focusing on the narrativity of images reading them as if like texts they have a story to tell and asking what light an image's story can shed on the biblical narrator's story In Part I Exum elaborates on her approach and offers a personal testimony to the value of visual

criticism Part 2 examines in detail the story of Hagar in Genesis 16 and 21 Part 3 contains chapters on erotic looking and voyeuristic gazing in the stories of Bathsheba Susanna Joseph and Potiphar's wife and the Song of Songs on the distribution of renown among Jael Deborah and Barak on the Bible's notorious women Eve and Delilah and on the sacrificed female body in the stories of the Levite's wife Judges 19 and Mary the mother of Jesus

A short & simple catechism of Old Testament history Edward Greenhow, 1879

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