

# An Introduction to the Philosophy of Jean-Luc Nancy



THE FRAGMENTARY DEMAND

Ian James

# Fragmentary Demand An Introduction To The Philosophy Of Jean Luc

**S Ashworth**



## **Fragmentary Demand An Introduction To The Philosophy Of Jean Luc:**

**The Fragmentary Demand** Ian James,2006 This introduction to the philosophy of Jean Luc Nancy gives an overview of his philosophical thought to date and situates it within the broader context of contemporary French and European thinking The book examines Nancy s philosophy in relation to five specific areas his account of subjectivity his understanding of space and spatiality his thinking about the body and embodiment his political thought and his contribution to contemporary aesthetics In each case it shows the way in which Nancy develops or moves beyond some of the key concerns associated with phenomenology post structuralism and what could broadly be termed the post modern

### **The Autobiography Effect**

Dennis Schep,2019-07-24 Since the advent of post structuralism various authors have problematized the modern conception of autobiography by questioning the status of authorship and interrogating the relation between language and reality Yet even after making autobiography into a theoretical problem many of these authors ended up writing about themselves This paradox stands at the center of this wide ranging study of the form and function of autobiography in the work of authors who have distanced themselves from its modern instantiation Discussing Roland Barthes Jacques Derrida H l ne Cixous and others this book grapples with the question of what it means to write the self when the self is understood as an effect of writing

Combining close reading intellectual history and literary theory *The Autobiography Effect* traces how precisely its theoretically problematic nature made autobiography into a central scene for the negotiation of philosophical positions and anxieties after structuralism

*Nancy, Blanchot* Leslie Hill,2018-09-30 The concept of community is one of the most frequently used and abused of recent philosophical or socio political concepts In the 1980s faced with the imminent collapse of communism and the unchecked supremacy of free market capitalism the philosopher Jean Luc Nancy in *The Inoperative Community* and the writer Maurice Blanchot in *The Unavowable Community* both thought it essential to rethink the fundamental basis of community as such More recently Nancy has renewed the debate by unexpectedly attacking Blanchot s account of community claiming that it embodies a dangerously nostalgic desire for mythic and religious communion This book examines the history and implications of this controversy It analyses in forensic detail Nancy s and Blanchot s contrasting interpretations of German Romanticism and the work of Heidegger Bataille and Marguerite Duras and examines closely their divergent approaches to the contradictory legacy of Christianity At a time when politics are increasingly inseparable from a deep seated sense of crisis it provides an incisive account of what in the concept of community is thought yet crucially still remains unthought

*Nancy and Visual Culture* Carrie Giunta,2016-03-18 In an exciting range of original responses to Nancy s work these 12 essays reanimate the dialogue between interdisciplinary scholars and practicing artists that originally gave birth to visual culture as a field of study A new translation of Nancy s essay *The Image Mimesis and Methexis* reveals how Nancy s work informs challenges and inspires our encounters with visual culture

### **The**

**Fragmentary Demand** Ian James,2006 This introduction to the philosophy of Jean Luc Nancy gives an overview of his

philosophical thought to date and situates it within the broader context of contemporary French and European thinking The book examines Nancy's philosophy in relation to five specific areas his account of subjectivity his understanding of space and spatiality his thinking about the body and embodiment his political thought and his contribution to contemporary aesthetics In each case it shows the way in which Nancy develops or moves beyond some of the key concerns associated with phenomenology post structuralism and what could broadly be termed the post modern

**Towards a Feminist Cinematic Ethics** Kristin Lene Hole, 2015-12-31 Develops an account of non normative feminist cinematic ethics and a fresh methodological approach to film philosophy

**Jean-Luc Nancy and Plural Thinking** Peter Gratton, Marie-Eve Morin, 2012-08-01 Wide ranging essays on Jean Luc Nancy's thought Jean Luc Nancy is one of the leading voices in European philosophy of the last thirty years and he has influenced a range of fields including theology aesthetics and political theory This volume offers the widest and most up to date responses to his work oriented by the themes of world finitude and sense with attention also given to his recent project on the deconstruction of Christianity Focusing on Nancy's writings on globalization Christianity the plurality of art forms his materialist ontology as well as a range of contemporary issues an international group of scholars provides not just inventive interpretations of Nancy's work but also essays taking on the most pressing issues of today The collection brings to the fore the originality of his thinking and points to the future of continental philosophy A previously unpublished interview with Nancy concludes the volume This invaluable collection engages with the full range of Nancy's philosophical concerns to offer a series of enriching and highly illuminating critical perspectives It demonstrates the importance of Nancy's work for philosophical reflection on the contemporary world Ian James author of *The Fragmentary Demand An Introduction to the Philosophy of Jean Luc Nancy*

**Difficult Atheism** Christopher Watkin, 2013-03-31 Drawing primarily on the work of Alain Badiou and Jean Luc Nancy plus Quentin Meillassoux and Slavoj Zizek Watkin explores the theme of atheism through the ideas of the death of God and nihilism in contemporary French philosophy

**Vital Resonances** Francesca Minnie Hardy, Francesca Hardy, 2021-10-15 Since the pioneering work of Vivian Sobchack Laura U Marks and Jennifer M Barker film studies has increasingly embraced multisensory spectatorship Such approaches privilege a carnal vision and knowledge of the world *Vital Resonances* furthers this work and attunes to what is a foundational yet overlooked principle of film studies bodily turn resonance In keeping with the soft touch that characterises some of this turn's critical literature the feel of velvet the frustrated tactility of a sari the skin of a lover's body resonance has been brushed over Through the work of three leading figures in European cinema Agnes Varda Michael Haneke and Jean Luc Nancy this book establishes resonance as a critical and conceptual paradigm for film analysis transforming it from a footnote to the bodily turn and finally placing it at the forefront of our fleshy encounter with film

**Paragraph**, 2007

**Returning to Judgment** Ben Turner, 2023-03-01 *Returning to Judgment* provides the first extensive treatment of political judgment in the work of Bernard Stiegler and the first account of his significance for contemporary continental political thought Ben

Turner argues that Stiegler breaks with his predecessors in continental philosophy by advocating for rather than retreating from the task of proposing totalizing judgments on political problems that extend beyond the local and the particular. He shows that the reconciliation of judgment with continental political thought's commitment to anti-totalization structures the entirety of Stiegler's philosophy and demonstrates that this theory of the political decision highlights the difficulties that contemporary political ontology faces when addressing global and large scale political problems. The book provides an overview of Stiegler's philosophy useful for those unfamiliar with his thought, shows how he draws on key influences including Deleuze, Derrida, Freud, and Simondon to develop his conception of judgment, and considers the challenges and consequences of his embrace of totalizing political decisions.

**Proceedings and Addresses of the American Philosophical Association**, American Philosophical Association, 2005. List of members in v. 1. *Radical Philosophy*, 2006.

**Modern French Visual Theory**, Nigel Saint, Andy Stafford, 2013-02-05. Offers approachable, clear, and original accounts of French thinkers who specialise in visual theory, with connections explained and explicated between chapters. Looks at those thinkers who have been neglected in the Anglo-American world, thereby expanding and diversifying the perception that readers have.

**Comptes Rendus Philosophiques**, 2007. **Chiasmi international**, 2007. **MLN**, 2006. MLN pioneered the introduction of contemporary continental criticism into American scholarship. Critical studies in the modern languages (Italian, Hispanic, German, French) and recent work in comparative literature are the basis for articles and notes in MLN. Four single language issues and one comparative literature issue are published each year. *Environment & Planning*, 2009. *Environment and Planning*, 2008. **American Book Publishing Record**, 2005.

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