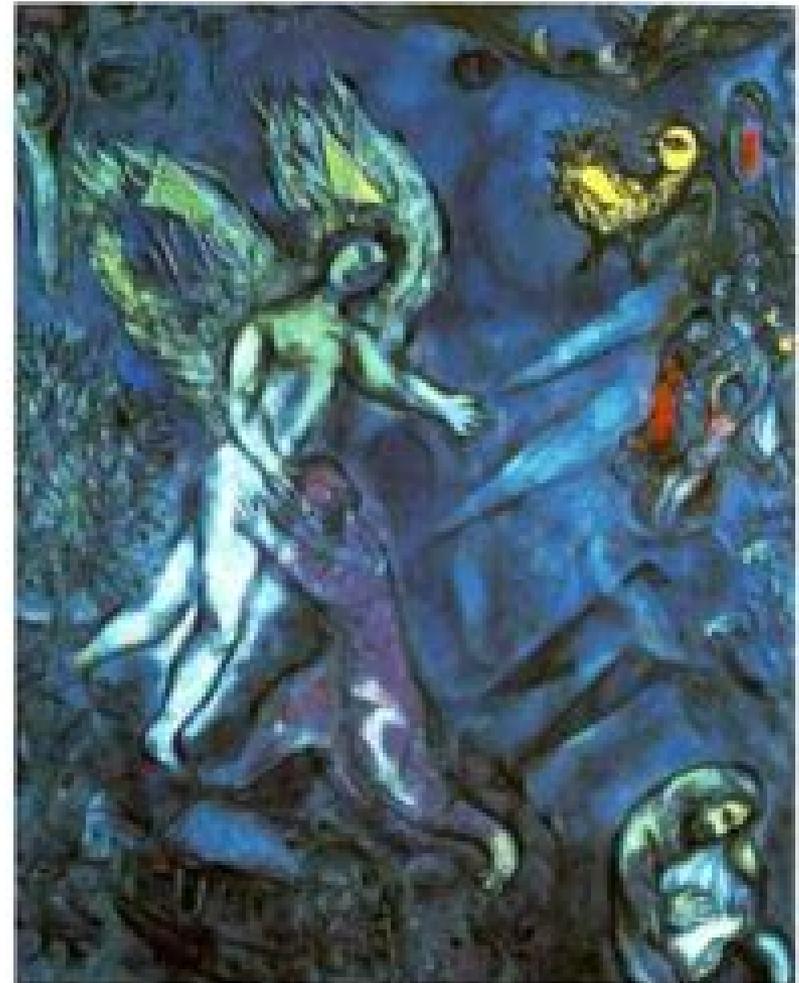


Symbols according to the existential semiotics

- The symbols are changing their meaning often, especially in oral and popular culture ...
- The world of existence isn't static
- According to Eero Tarasti (*Existential semiotics*, 2000 – *Fondamenti della semiotica esistenziale*, 2008)
- the symbols are mobile, flying as the objects in a Chagall painting



Existential Semiotics

Shasha Hu



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