



**WHATEVER STRUGGLE  
YOU ARE FACING,  
GOD HAS ALREADY EQUIPPED  
YOU TO OVERCOME IT.**

*nicole weider*

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# Facing God

**Ying Liu**



## Facing God:

**Facing God** Daphne Delay, 2016-12-20 If righteousness is right standing with God then self righteousness must be its greatest enemy In the story of Job we find an interesting illustration of how self righteousness evolves and opens the door to the enemy in our lives Job had strong convictions and he wasn't afraid to stand by them yet his friend eventually Seeing the Face of God Puttagunta Satyavani, 2014-09-14 The expression the face of God is a familiar one to Bible scholars and its meaning has long been a point of disagreement especially in its use with the verb to see While some scholars dismissed the expression as merely a metaphor with little significance others have compared it to the face of gods and goddesses of the ANE religious context where worshippers sought an audience with their divine king Scrutinising previous scholarship and based on careful exegesis of several crucial passages in the Pentateuch this publication presents the motif seeing the face of God in an entirely new context of divine self revelation

**The Female Face of God in Auschwitz** Melissa Raphael, 2003 The dominant theme of post Holocaust Jewish theology has been that of the temporary hiddenness of God interpreted either as a divine mystery or more commonly as God's deferral to human freedom But traditional Judaic obligations of female presence together with the traditional image of the Shekhinah as a figure of God's femaleness accompanying Israel into exile seem to contradict such theologies of absence The Female Face of God in Auschwitz the first full length feminist theology of the Holocaust argues that the patriarchal bias of post Holocaust theology becomes fully apparent only when women's experiences and priorities are brought into historical light Building upon the published testimonies of four women imprisoned at Auschwitz Birkenau Olga Lengyel Lucie Adelsberger Bertha Ferderber Salz and Sara Nomberg Przytyk it considers women's distinct experiences of the holy in relation to God's perceived presence and absence in the camps God's face says Melissa Raphael was not hidden in Auschwitz but intimately revealed in the female face turned towards the other as a refractive image of God especially in the moral protest made visible through material and spiritual care for the assaulted other

**A Girl's Year Book**, 1917 *The Hartford Seminary Record*, 1912 Christian Register and Boston Observer, 1909 **The Collected Works of William Morris: The roots of the mountains** William Morris, 1912 The Flaming Sword, 1906

**The Open Court** Paul Carus, 1901 vols 46 47 have special title New Orient Society monograph The unity and harmony in God's word, as found in the Bible, the world, and man John Coutts (of Highbury.), 1881 **Rays from the Rose Cross**, 1924 *Mountain Path*, 1995 **God's Truth** Agnes Maria Huffington, 1902 *The Mystery in the Ritsmore* William Johnston, 1920 *The Missionary Review of the World*, 1930 **The Apocalypse Explained, According to the Spiritual Sense** Emanuel Swedenborg, 1871 **The Religion of Israel** George Aaron Barton, 1918 **Excavations at Taxila** Sir John Hubert Marshall, 1921 **General Principles of the Structure of Language** James Byrne, 1885 **The Evangelical Herald**, 1918

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