



General Epistles An Exposition

**John Bird SUMNER (successively
Bishop of Chester and Archbishop of
Canterbury.)**

General Epistles An Exposition:

The General Epistles Charles Rosenbury Erdman, 1918 A brief commentary by one of the foremost Evangelical Biblical scholars of his time Contents include The Epistle of James The First Epistle of Peter The Second Epistle of Peter The First Epistle of John The Second Epistle of John The Third Epistle of John The Epistle of Jude Provided by publisher **The**

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GENERAL EPISTLES CHARLES ROSENBURY. ERDMAN, 2018 *The General Epistles* Charles Rosenbury Erdman, 2016-09-02 Excerpt from *The General Epistles An Exposition* Among all the letters of the world those written in the first century by the followers of Christ and preserved for us in the New Testament are regarded as supreme By way of eminence they are called epistles This word of course might be applied to any series of letters yet fortunately its use is being restricted to these which are of such surpassing dignity and value and which have exercised such an incomparable influence upon the history of the race Of these epistles those which bear the names of James Peter John and Jude have been placed in a group by themselves and for many centuries have been known as the catholic or General Epistles The exact meaning of the title has been a matter of some uncertainty It may refer to their authorship their contents or their destination The authorship of all other New Testament epistles has popularly been assigned to Paul but in this group of General Epistles we find the products of a number of different writers Of these James and Jude were own brothers of Jesus and the other two Peter and John were his most prominent apostles It is of interest to note that we find here the writings of two men who had shared the experiences of the home in Nazareth and of two other men who had been most intimate with Christ in the days of his earthly ministry and who after his ascension were most closely united in the work of establishing his Church About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works

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also the kind of life it suggests a relation not to time but to God it describes the life revealed in Christ and shared by those who put their trust in him The assurance that one has this life is not mystical or mysterious The knowledge is based upon grounds which are simple and plain They are chiefly three faith and righteousness and love They correspond to three great affirmations in reference to God made by the writer God is light He is righteous God is love If such is the nature of the Father then his children will be like him they will believe in his Son who is the light of the world they will be righteous even as he is righteous they will love the children of God and they will love God and do his commandments Thus belief and righteousness and love are declared to be tests of eternal life They can be absent from the experience of no real Christian The epistle however is much more than a mere series of tests So conscious are we of the imperfection of our faith and holiness and love that such tests might be applied in such a way as to tease and torment the truest follower of Christ The writer aims to comfort and to

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James The epistle has many observations It has one interpretation Many applications can be made based on the interpretation of the book The epistles present an argument which is the interpretation of the book Yet each of the verses in the epistles are promises that are without comparison Misinterpretation and misunderstanding of the argument of each of the epistles will lead to confusion As a student in the Th M degree program at Dallas Theological Seminary in the 70 s this is the reason I chose Bible Exposition as my major I found that if I had not been taught the General Epistles then I would not have understood them The purpose of my book The General Epistles Transition and Exposition during the transition period is to teach the reader the interpretation of the General Epistles Norman W Mathers B A Wilfrid Laurier Th M Dallas Theological Seminary M A California State University Dominguez Hills Ph D University of Pretoria

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