

PHILOSOPHY OF FACE by EMMANUEL LEVINAS

TRUE 1. Emmanuel Levinas believed that the concept of the "face" is central to ethics and human sociality.

TRUE 2. The "face of the Other" emphasizes their vulnerability and humanity, calling us to compassion and care.

FALSE 3. Levinas regarded the face as merely a physical appearance, unrelated to ethics.

TRUE 4. The face represents the infinite depth and uniqueness of the Other, transcending objectification. True

TRUE 5. Ethical responsibility, according to Levinas, begins in the face-to-face encounter with the Other.

FALSE 6. The face of the Other is a symbolic representation of self-interest in Levinas's philosophy.

TRUE 7. Levinas connects the concept of the face with language, as it non-verbally expresses needs and humanity.

TRUE 8. Levinas was born in Lithuania and passed away in France.

TRUE 9. The concept of the face in Levinas's philosophy is a call to humility and ethical openness.

FALSE 10. Levinas argued that the face of the Other has finite characteristics, making it easy to fully understand.

Face To Face With Levinas

Michael Brown



Face To Face With Levinas:

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